

Master APN:
005-580-05

When recorded mail to:

Barrick Cortez Inc.
Attn: Jamie L. Jeter
136 E. South Temple, Suite 1800
Salt Lake City, UT 84111

Mail tax statement to:

Barrick Cortez Inc.
Attn: Regional Land Department
136 E. South Temple, Suite 1800
Salt Lake City, UT 84111

Document prepared by:
John O'Brien
Snell & Wilmer L.L.P.
1200 Seventeenth St., Suite 1900
Denver, CO 80202-5854

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

1042544-21

WATER GRANT, BARGAIN AND SALE DEED
(Wolf Creek, Inc. to Barrick Cortez Inc.)

THIS WATER GRANT, BARGAIN AND SALE DEED is made this 4th day of October, 2011, by and between WOLF CREEK, INC., a Colorado corporation, whose address is 503 Brandley Circle, P.O. Box 472, Okarche, Oklahoma 73762 (the "Seller") and BARRICK CORTEZ INC., a Delaware corporation having a place of business at 136 East South Temple Suite 1800, Salt Lake City, UT 84111 ("Purchaser").

WITNESSETH

THAT Seller for good and valuable consideration, the receipt and sufficiency of which is hereby confessed and acknowledged, hereby grants, bargains and sells unto Purchaser, its successors and assigns forever, all of their right, title and interest in the water rights described in Exhibit A attached hereto and incorporated herein by this reference (the "Property").

THIS IS A DEED FOR WATER RIGHTS ONLY

TO HAVE AND TO HOLD the Property, unto Purchaser, its successors and assigns forever, subject to: (i) taxes for the current fiscal year, not due or delinquent, and any and all taxes and assessments levied or assessed after the recording date hereof, which includes the lien of supplemental taxes, if any; (ii) restrictions, conditions, reservations, rights of way, easements and any other encumbrances affecting the Property as the same may now appear of record; and (iii) any loss of water rights or priority from Seller's non-use, if any.

DOC# 218748
10/06/2011 10:39AM
Official Record
Requested By
STEWART TITLE ELKO
Eureka County - NV
Mike Rebaletti - Recorder
Page: 1 of 5 Fee: \$43.00
Recorded By FS RPTT: \$0.00
Book- 0524 Page- 0044



Seller makes no warranty as to any diversion rates and duties and as to the yield in actual water that may be approved by the State of Nevada or any court for diversion or use pursuant to any transfer of place or period of use, point of diversion, or nature of use of any of the Property, or as to the effect on the Property of any priority administration or similar action by any court or agency.

IN WITNESS WHEREOF, Seller has executed this Water Grant, Bargain and Sale Deed as of the date first written above.

WOLF CREEK, INC.

By: Shirley Rother Bomhoff
Shirley Rother Bomhoff
Its: President

Wolf Creek Acknowledgment

STATE OF OKLAHOMA)
COUNTY OF Canadian) ss.

On September 29, 2011, before me, Darla Buck, a duly commissioned Notary Public for said State, personally appeared Shirley Rother Bomhoff, personally known to me to be the President of Wolf Creek, Inc., a Colorado corporation, and personally known to me to be the person who executed the within instrument and on said oath stated that (s)he was authorized to do so on behalf of said corporation.

IN WITNESS WHEREOF, I have signed my name and affixed my official seal.

Darla Buck, Oklahoma
Notary Public in and for said State
Residing at: 323 W. Toronto, Kingfisher Ok
My Commission Expires: March 25, 2012



EXHIBIT A**Application 76037:**

(Permit issued November 16, 2007) (This permit abrogates 0.7014 cfs., of Permit 68521) Source of water is Underground, diverted at NE/4NW/4 Sec. 29, T.29N., R.52E., MDB&M. Priority is February 27, 2002. Amount of water is 0.7014 cfs., 150.3 ac. ft. annually. Acreage is 50.10 acres within Secs. 20, 21, 28, 29, T.29N., R.52E.

(Note: Portions of place of use may be covered by other rights.)

Proof of Beneficial Use is due November 16, 2009.

Application 76038: (This permit abrogates 2.7986 cfs., of Permit 68521.) (Permit issued November 16, 2007) Source of water is Underground, diverted at NW/4NE/4 Sec. 29, T.29N., R.52E., MDB&M. Priority is February 27, 2002. Amount of water is 2.7986 cfs., 599.7 ac. ft. annually. Acreage is 199.90 acres within Secs. 28, 29, T.29N., R.52E.

(Note: Portion of place of use may be covered by other rights.)

Proof of Beneficial Use is due November 16, 2009.

Proof 00304: (Humboldt Décrée)

Source is Hot Creek, Willow Creek, Padelford Creek, Pine Creek, diverted through various ditches. Priority is 1871, 1880, 1903, 1875, 1876. Amount of water is approximately 11 cfs., 2868.17 ac. ft. Acreage is 855.01 acres of Harvest, 128.72 acres Meadow and 146.75 diversified within (exact area needs to be further refined but appears to be T.29N., R.52E., probably Secs. 16, 20, 21, 4, 50.)



(Note: A portion of Proof 00304 is owned by Brown)

(Note: A portion of the place of use may be covered by other rights.)



Booth	App	Change App.	Cert	File Date	Status	Source	POD	POD	POD	POD	POD	POD	Div Rate (APR)	Type of Use	Sup	Amount Due	Units	County	Owner of Record
53	18665		6770	5/24/2007	CER	UG	16	29H	SW	NE	17	29H	3.3	IRR		1089.29	AFA	EU	WOLF CREEK, INC.
53	84644		12553	2/7/2008	CER	US	17	29H	NE	SE	17	29H	2.084	IRR		874	AFA	EU	WOLF CREEK, INC.
53	53742	34846	29494	8/7/1989	CER	UG	29	29H	NW	NW	29	29H	2	IRR		286.22	AFA	EU	WOLF CREEK, INC.
53	68521			2/7/2008	AGR	UG	29	29H	NE	NE	29	29H	0	IRR		0	AFA	EU	WOLF CREEK, INC.
53	68521	CHANGED BY:	76038		PER	UG													
53	68521	CHANGED BY:	73697		EXP	UG													
53	68521	CHANGED BY:	76697		EXP	UG													
53	68521	CHANGED BY:	76087		CER	UG													
53	75698			5/24/2007	EXP	UG	29	29H	NE	NE	29	29H	0	IRR		0	AFA	EU	WOLF CREEK, INC.
53	75699			5/24/2007	EXP	UG	29	29H	NW	NW	29	29H	0	IRR		0	AFA	EU	WOLF CREEK, INC.
53	76087		17668	7/8/2007	CER	UG	29	29H	NW	NW	29	29H	0.7014	IRR	Y	150.3	AFA	EU	WOLF CREEK, INC.
53	76088			7/8/2007	PER	UG	29	29H	NE	NE	29	29H	2.7396	IRR		588.7	AFA	EU	WOLF CREEK, INC.
53	80855			5/16/2011	IFA	UG	14	29H	SE	SE	14	29H	0.0172	STK		0	AFA	EL	HAROLD RUTHER FARMS INC
53	76096		12667	5/24/1980	CER	UG	29	29H	NW	NW	29	29H	2.005	IRR		401.85	AFA	EU	DONNICK PIRELLI & TOSCA SULLIVAN

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Book: 524 10/06/2011

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