

JUN 29 1984

RECORDING REQUESTED BY:  
TICOR TITLE INSURANCE  
S-157198-PFB

G 33760

REEL 1655 PAGE 112

WHEN RECORDED, RETURN TO:

Hamilton McCaughey  
1443 Ramirez Road  
Marysville, CA. 95901

SPECIAL POWER OF ATTORNEY

TICOR TITLE INSURANCE COMPANY

JUL 23 2 15 PM '83  
OFFICE OF RECORDER  
COUNTY OF MONTREY  
SALINAS, CALIFORNIA

I, HAMILTON MCCAUGHEY, of Marysville, California,

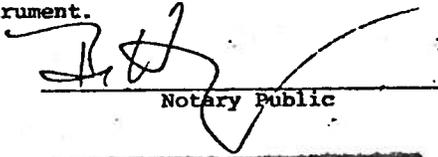
hereby make, constitute and appoint EDWARD EVERETT HALE to  
be my true and lawful attorney-in-fact for me and in my  
name, place and stead, for the purpose of doing all acts and  
executing all deeds, deeds of trust, documents and papers as  
may be reasonably necessary or appropriate to purchase, sell  
or exchange all or any portion of the real property described  
in Exhibit "A" attached, upon such terms and conditions as  
my attorney-in-fact shall deem appropriate, and I do further  
hereby ratify and confirm whatever my attorney-in-fact shall  
lawfully do or cause to be done by virtue of these presents.

DATED January 28, 1983.

  
HAMILTON MCCAUGHEY

State of )  
          ) SS:  
County of Washoe )

On January 28, 1983, appeared before me, a Notary Public, HAMILTON MCCAUGHEY, who acknowledged to me that he executed the foregoing instrument.

  
Notary Public



Es 12768-EL

All that certain real property situate in the County of Elko, State of Nevada, more particularly described as follows:

Parcel 1

TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 3: Lot 4; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 4: Lots 1 and 2; S $\frac{1}{2}$ N $\frac{1}{2}$ ; S $\frac{1}{2}$   
Section 9: NE $\frac{1}{4}$ NE $\frac{1}{4}$   
Section 10: NW $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 15: All

TOWNSHIP 34 NORTH, RANGE 58 EAST, M.D.B.&M.

Section 33: SW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$

Also that certain tract more particularly described as follows:  
Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 33;  
thence East 50 rods; thence second course at right angles  
South 160 rods to a point; thence third course at right angles  
West 50 rods to a point; thence fourth course at right angles  
North 160 rods, to the point of beginning.

EXCEPTING THEREFROM Lots 1, 2, 3, 4, 5, 6, 7, 8, & 9, of V-7 Ranches according to the map of the division of lands for Leo Damele and Sons Ranches, Inc., filed in the Office of the County Recorder of Elko County, Nevada as File No. 161269.

Parcel 2

Lots 1, 2, 3, 4, 5, 6, 7, 8, & 9, of V-7 Ranches according to the map of the division of lands for Leo Damele and Sons Ranches, Inc., filed in the Office of the County Recorder of Elko County, Nevada as File No. 161269.

ELKO COUNTY

A certain one story garden office building with a gross area of approximately 32,328 square feet situated on a parcel of land containing approximately 103,300 square feet located at 455 University Avenue, Sacramento, California

INDEXED

FEE \$7.00 FILE # 182683  
FILED FOR RECORD  
AT REQUEST OF  
Frontier Title Co.

83 SEP 30 AM: 45

RECORDED BK 437 PG 541  
JERRY D. REYNOLDS  
ELKO CO. RECORDER

182683

BOOK 437 PAGE 543

CERTIFICATION OF COPY

STATE OF NEVADA )  
COUNTY OF ELKO ) SS. the duly elected and  
qualified Recorder of Elko County, in the State of  
Nevada, do hereby certify that this is a true, full  
and correct copy of the original as shown in record  
in this office. IN WITNESS WHEREOF, I have  
hereunto set my hand and affixed the seal of my  
office, in Elko, Nevada this

BY *Jerry D. Reynolds*  
JERRY D. REYNOLDS, COUNTY RECORDER  
JAN 13 1984  
(SEAL)