

FILED

1988 FEB 29 10 00 AM

Case No. P-1848

Dept. No. 2

1988 FEB-29 10:00 AM

*J. Daley*

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF DOUGLAS

In the Matter of the Estate

of

ORDER FOR PARTIAL DISTRIBUTION

ELIZABETH SCHULZ RABE, also  
known as ELIZABETH RABE, and  
as ELIZABETH S. RABE,

Deceased.

The Special Administrator of the Estate of ELIZABETH SCHULZ RABE petitioned this court on February 5, 1988 for a partial distribution of the Estate of ELIZABETH SCHULZ RABE. Due notice appears to have been given, and no one appeared in opposition at the hearing taking place on February 29, 1988 at 3:00 p.m. at the District Courtroom of Dept. No. 2 of the Ninth Judicial District Court.

GOOD CAUSE APPEARING THEREFORE, IT IS HEREBY ORDERED that the following assets of the Estate of ELIZABETH SCHULZ RABE be distributed.

1. To EDWIN and LOIS SARMAN as joint tenants and not tenants in common the Cheeseman Ranch, more particularly described as

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ELKO COUNTY

1 All that certain lot, piece or parcel of land  
2 situate in the County of Douglas, State of  
3 Nevada, in Section 3, Township 12 North,  
4 Range 19 East Mount Diablo Base & Meridian.

5 Beginning at a point South 0°11'0" East, 665.20  
6 feet from the one quarter corner common to Section  
7 3 and 4, Township 12 North, Range 19 East, thence  
8 South 87°41' East a distance of 1,125.56 feet to  
9 the west right of way of Foothill Road, thence  
10 South 18°39' East along the westerly right of  
11 way of Foothill Road a distance of 317.805 feet;  
12 thence North 87°50'43" West, a distance of  
13 1,227.54 feet to the west line of Section 3;  
14 thence North 0°11'0" West 300 feet to the point  
15 of beginning, excepting therefrom any portion  
16 lying and being within the right of way of  
17 the Kingsbury Grade.

18 and the Russell Ranch more particularly described as:

19 A parcel of land situated in Douglas County,  
20 State of Nevada described as follows:

21 NW¼ SE¼; E¼ SW¼; SE¼ NW¼; SW¼ NE¼; Section 12  
22 Township 12 North, Range 19 East, M.D.B. & M.,  
23 and a portion of the NW¼ SW¼ Section 12,  
24 Township 12 North, Range 19 East, M.D.B. & M.,  
25 commencing at the NE corner of SW¼ SW¼ thence  
26 West 660' more or less, thence N 1000' more or  
27 less, thence NE 71° 700' more or less, thence  
28 S 1245' more or less to the point of beginning  
consisting of approximately 18 acres.

2. To the ELIZABETH S. RABE testamentary trust the  
following real property.

(1) The Schulz property, more particularly described  
as follows.

SW¼ of SE¼, Sec. 5 Township 14 North, Range 20  
East M.D.B. & M. consisting of 34.45 acres more  
or less located in Carson City, Nevada.

(2) The Clear Creek property more particularly  
described as follows.

Sec. 2, Township 14 North, Range 19 E. M.D.B. & M.  
SW¼ NE¼, NW¼ NE¼ NE¼ NE¼ consisting of 119.77  
acres located in Douglas County, Nevada; and  
SW¼, SE¼, Sec. 35, Township 15 North, Range 19

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ELKO COUNTY

East, M.D.B. & M. consisting of 38.592 acres, excluding therefrom the U.S. highway 50 right of way and that parcel within the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  North and East of the U.S. highway 50 right of way, located in Carson City, Nevada.

(3) The Lee Livestock and Stock Ranch property  
 Located in Elko County, more particularly described as follows.

	DESCRIPTION	SECTION	TOWNSHIP	RANGE
8	NW $\frac{1}{4}$ NE $\frac{1}{4}$ ;	36	33	56
	S $\frac{1}{2}$ NE $\frac{1}{4}$ ;	36	33	56
9	E $\frac{1}{2}$ NW $\frac{1}{4}$	36	33	56
	NE $\frac{1}{4}$ SW $\frac{1}{4}$	36	33	56
10	N $\frac{1}{2}$ SE $\frac{1}{4}$	36	33	56
	S $\frac{1}{2}$	13	32	56
11	S $\frac{1}{2}$	14	32	56
	All;	23	32	56
12	All;	24	32	56
	All;	25	32	56
13	All;	26	32	56
	All;	36	32	56
14	W $\frac{1}{2}$ NW $\frac{1}{4}$	1	32	57
	Lots 1-2-3-;	2	32	57
15	SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;	2	32	57
	S $\frac{1}{2}$ S $\frac{1}{2}$	4	32	57
16	All;	5	32	57
	S $\frac{1}{2}$ S $\frac{1}{2}$ ;	6	32	57
17	S $\frac{1}{2}$ NE $\frac{1}{4}$	6	32	57
	All;	7	32	57
18	N $\frac{1}{2}$ N $\frac{1}{4}$ ;	8	32	57
	S $\frac{1}{2}$	8	32	57
19	S $\frac{1}{2}$ NE $\frac{1}{4}$	8	32	57
	All;	9	32	57
20	All;	10	32	57
	All;	14	32	57
21	All;	15	32	57
	All;	16	32	57
22	All;	17	32	57
	All;	18	32	57
23	All;	19	32	57
	All;	20	32	57
24	All;	21	32	57
	All;	22	32	57
25	All;	23	32	57
	All;	28	32	57
26	All;	29	32	57
	W $\frac{1}{2}$ N $\frac{1}{4}$ ;	30	32	57
27	SE $\frac{1}{4}$ NE $\frac{1}{4}$ ;	30	32	57
	NW $\frac{1}{4}$ ;	30	32	57
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1	W $\frac{1}{2}$ SW $\frac{1}{4}$ ;	30	32	57
2	SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;	30	32	57
3	E $\frac{1}{2}$ SL $\frac{1}{4}$ ;	30	32	57
4	NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;	30	32	57
5	All;	32	32	57
6	All;	33	32	57
7	S $\frac{1}{2}$	26	33	57
8	NW $\frac{1}{4}$	31	33	57
9	S $\frac{1}{2}$	31	33	57
10	NW $\frac{1}{4}$ SE $\frac{1}{4}$	32	33	57
11	All;	35	33	57
12	W $\frac{1}{2}$ W $\frac{1}{2}$ ;	36	33	57
13	NE $\frac{1}{4}$ NW $\frac{1}{4}$	36	33	57

15 IT IS FURTHER ORDERED that all of the cattle, machinery,  
 16 equipment, hay and livestock belonging to or being associated  
 17 with the ranching operation in Elko County be and it hereby  
 18 is distributed to the ELIZABETH S. RABE testamentary trust.

19 IT IS FURTHER ORDERED that all of the personal property  
 20 of ELIZABETH SCHULZ RABE be and it hereby is distributed to EDWIN and  
 21 LOIS SARMAN pursuant to the terms of the Last Will and Testament  
 22 of ELIZABETH S. RABE.

23 IT IS FURTHER ORDERED that a parcel of real property  
 24 located at Lake Tahoe, Nevada, and more particularly described  
 25 as follows:

26 A parcel of land, located in the west half  
 27 of the southwest quarter of Section 23, T.15N.,  
 28 R.18E. M.D.B. & M., Douglas County, Nevada, more  
 particularly described as follows:

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ELKO COUNTY

1 Commencing at the northwest corner of said  
 2 Section 23, proceed S.89°27'E., 1,310.16  
 3 feet, and South, 3,137.09 feet, to the TRUE  
 4 POINT OF BEGINNING, which is the northeast  
 5 corner of the parcel; proceed thence S.0°08'49"E.,  
 6 819.17 feet to a point; thence S.0°03'13"W.,  
 7 1,274.38 feet, to a point on the northerly  
 8 boundary of Kingsbury Grade; thence N.89°41'40"W.,  
 9 87.86 feet, along said northerly boundary of  
 10 Kingsbury Grade, to a point; thence N.0°00'59"E.;  
 11 1.186.10 feet, to a point; thence S.89°54'37"W.,  
 12 963.65 feet, to a point on the easterly right-of-  
 13 way line of Highway U.S. 50; thence, north-  
 14 westerly, along said right-of-way, around a  
 15 curve to the left, having a central angle of  
 16 7°33'46", a radius of 2,540 feet, a length  
 17 of 335.27 feet, and semi-tangent distance of  
 18 167.88 feet, to a point; continue thence  
 19 N.10°19'W., 262.78 feet, along said right-  
 20 of-way line, to a point; thence S. 89°57'30"E.,  
 21 456.26 feet, to a point; thence N.50°09'18"E.,  
 22 532.70 feet, to a point; thence East, 270.85  
 23 feet, to the TRUE POINT OF BEGINNING, containing  
 24 20.35 acres, more or less.

25 and a Judgment in Case No. 16580 in favor of the Special  
 26 Administrator of the Estate of ELIZABETH SCHULZ RABE and  
 27 against GEORGE W. ABBOTT, be retained within the estate.

28 IT IS FURTHER ORDERED that no bond shall be required  
 of the estate, or of any distributee.

DATED: March 8, 1988.

FEE \$9.00 FILE # 252424

FILED FOR RECORD  
 AT ELKO, NEVADA

*Gary Woodbury*  
 JUN -8 P3:46

*James Shinn*  
 DISTRICT JUDGE

INDEXED



RECORDED BY  
 JERRY D. HARRIS

ELKO COUNTY  
 REQUESTED BY  
*James Woodbury*  
 IN OFFICIAL RECORDS OF  
 ELKO COUNTY, NEVADA

'88 MAY 25 P3:41

CLERK OF DISTRICT COURT  
 RECORDER  
 PAID DEPUTY

CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: May 11, 1988  
*B. Reed* Clerk of the Judicial District Court  
 of the State of Nevada, in and for the County of Douglas

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