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OFFICE OF
COUNTY RECORDER AND EX-OFFICIO AUDITOR
WHITE PINE COUNTY, NEVADA

FILED
DEC 8 1975
STATE ENGINEER'S OFFICE

STATE OF NEVADA)
COUNTY OF WHITE PINE) SS.

I, James J. Mahoney, the duly Elected
Qualified and Acting Recorder and Ex-Officio Auditor in and for the County of White
Pine, State of Nevada DO HEREBY CERTIFY, that the attached copy is
a full, true and correct copy of the original records of this office of;

Quitclaim Deed between Fritzie Michaels and A. J. Michaels,
also known as Alan J. Michaels, dated July 23, 1959 and
Recorded in Real Estate Record of White Pine County,
State of Nevada.

Recorded in Book No. 225

At Pages 457 to 458

Recording Date: August 14, 1959

And which is now of record in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal,
at my office, in the County and State aforesaid, this 4th day of
November, A.D. 1974.

James J. Mahoney
County Recorder and Ex-Officio Auditor
in and for the County of White Pine, State of Nevada
James J. Mahoney

By: _____ DEPUTY

Prepared by: D. Mathis

Checked by: _____

Dated: November 4, 1974



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QUITCLAIM DEED

FRITZIE MICHAELS, wife of A. J. Michaels, also known as Alan J. Michaels, does QUITCLAIM unto A. J. MICHAELS, also known as ALAN J. MICHAELS, all that real property situate in the Counties of Elko and White Pine, State of Nevada, described as follows:

T. 22 N., R 55 E., M.D.B.&M.

Section 1: Lots 1 and 2; SE $\frac{1}{4}$ of NE $\frac{1}{4}$;

T. 23 N., R 55 E., M.D.B.&M.

01255 → Section 23: SE $\frac{1}{4}$;
 24: NE $\frac{1}{4}$ of NW $\frac{1}{4}$; S $\frac{1}{2}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$: E $\frac{1}{2}$;
 25: All
 26: E $\frac{1}{2}$;
 35: E $\frac{1}{2}$;
 36: All

T. 25 N., R 55 E., M.D.B.&M.

Section 2: SW $\frac{1}{4}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
 3: Lots 1 and 2; SE $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$;
 11; SE $\frac{1}{4}$ of SW $\frac{1}{4}$;
 14: E $\frac{1}{2}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$;
 23: E $\frac{1}{2}$ of NW $\frac{1}{4}$; W $\frac{1}{2}$ of E $\frac{1}{2}$;
 26: W $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$;
 34: SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$;
 35: NW $\frac{1}{4}$ of NW $\frac{1}{4}$;

T. 26 N., R 55 E., M.D.B.&M.

Section 15: SW $\frac{1}{4}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ of SE $\frac{1}{4}$; (In Elko County)
 22: W $\frac{1}{2}$ of NE $\frac{1}{4}$; SE $\frac{1}{4}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$;
 27: E $\frac{1}{2}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$;
 34: W $\frac{1}{2}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$;

T. 27 N., R 55 E., M.D.B.&M (Elko County)

Section 35: SE $\frac{1}{4}$ of NW $\frac{1}{4}$; NE $\frac{1}{4}$ of SW $\frac{1}{4}$;

T. 22 N., R 56 E., M.D.B.&M.

Section 6: SE $\frac{1}{4}$ of NW $\frac{1}{4}$; Lots 3, 4 and 5;

T. 23 N., R 56 E., M.D.B.&M.

Section 19: E $\frac{1}{2}$ of SW $\frac{1}{4}$; Lots 3 and 4;
 30: E $\frac{1}{2}$ of W $\frac{1}{2}$; Lots 1, 2, 3, 4;
 31: E $\frac{1}{2}$ of W $\frac{1}{2}$; Lots 1, 2, 3, 4;

Together with all water, water rights, range and range rights now or heretofore used upon or in connection with said lands; including, but not limited to Nevada State Water Rights Proof No. 01077 and Permit No. 10910.

