



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this 8th day of June, 1964, by and between CESARE SALICCHI, also known as CEASAR SALICCHI, and NELLA SALICCHI, his wife, of the County of Elko, State of Nevada, parties of the first part, and SALICCHI RANCHES, INC., a Nevada corporation, of the County of Elko, State of Nevada, party of the second part,

W I T N E S S E T H:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said second party, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and convey unto the said second party, and to its successors and assigns forever, all that certain real property situate, lying and being in the County of Elko, State of Nevada, and particularly described as follows, to-wit:

TOWNSHIP 33 NORTH, RANGE 57 EAST, M.D.B.6M.

Section 14: SW $\frac{1}{4}$;

TOWNSHIP 33 NORTH, RANGE 57 EAST, M.D.B.6M.

Section 11: SE $\frac{1}{4}$; }
13: W $\frac{1}{2}$; }
14: NE $\frac{1}{4}$; } 60411

TOWNSHIP 33 NORTH, RANGE 58 EAST, M.D.B.6M.

Section 9: W $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; }
16: E $\frac{1}{4}$; } 00442

TOWNSHIP 33 NORTH, RANGE 55 EAST, M.D.B.6M.

Section 1: All
3369 MDA 18 VN 0 30
9: all

TOWNSHIP 34 NORTH, RANGE 55 EAST, M.D.B.6M.

Section 13: N $\frac{1}{2}$ NW $\frac{1}{2}$; SE $\frac{1}{2}$ NW $\frac{1}{2}$; S $\frac{1}{2}$;
23: SE $\frac{1}{2}$; N $\frac{1}{2}$;
25: All
27: NW $\frac{1}{2}$; S $\frac{1}{2}$;
33: All
35: All

TOWNSHIP 34 NORTH, RANGE 56 EAST, M.D.B.6M.

Section 31: All

TOWNSHIP 33 NORTH, RANGE 57 EAST, M.D.B.6M.

Section 11: N $\frac{1}{2}$; *00462*
14: NW $\frac{1}{2}$; SE $\frac{1}{2}$; *00450, 00939, 01418*
24: W $\frac{1}{2}$; *531 011658*
23: A parcel of land situate in the SE $\frac{1}{2}$ SE $\frac{1}{2}$ commencing at corner common to sections 23, 24, 25, 26 of T. 33 N., R. 57 E., herein called Corner No. 1; thence West along the section line common to Sections 23 and 26, 720 feet to Corner No. 2; thence due North 120 feet to Corner No. 3; thence Northeasterly to a point on the section line common to Sections 23 and 24, 350 feet North of Corner No. 1, being Corner No. 4; thence South 350 feet to Corner No. 1; the point of beginning.

TOWNSHIP 34 NORTH, RANGE 57 EAST, M.D.B.6M.

Section 35: SE $\frac{1}{2}$ NE $\frac{1}{2}$; NE $\frac{1}{2}$ SE $\frac{1}{2}$;

Together with all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and wells, springs, and all stock water and stock water rights, and all other waters and means for the diversion, storage or use of waters appurtenant to or used in connection with the above described property or any part or parcel thereof and including specifically without limitation appropriation applications Nos. 2392 and 2393, and Certificates of Appropriation No. 656, Application No. 3530, and Certificate No. 233, Application No. 2412, together with all other applications and certificates.

Together with all grazing rights and privileges to graze livestock upon the public domain based upon, appurtenant to or used in connection with the above described lands or any portion thereof and all grazing rights administered by the Bureau of Land Management under what is known as the Taylor Grazing Act.

Together with all mineral, oil, gas and petroleum reservations or rights owned or held by the first parties including all rights of access and utilization of such mineral, oil, gas or petroleum, and including specifically, without limitation, the first parties' reservation in connection with Section 33, Township 33 North, Range 57 East, MDB&M., together with all other rights and royalties first parties may have in and to any minerals, oil, gas or petroleum.

Together with all buildings, fencing, range improvements and all other fixtures and improvements on the above described land, or any portion or parcel thereof.

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT to the following:

1. The power line easement recorded June 21st, 1962, in Book 26, Official Records, page 180, under File No. 8877.
2. The Roadway Lease Right of Way recorded January 16, 1963, in Book 33, Official Records, page 212, File No. 11447.
3. The Right of Way Grant recorded August 7, 1963, in Book 38, Official Records, page 159, under File No. 13019.
4. All other rights of way, easements or licenses on, under, over, through or across the premises or any portion thereof.
5. Subject to all exceptions and reservations affecting or relating to the above premises or any portion thereof.
6. Subject to the Deed of Trust dated May 31st, 1960, executed by the first parties to the Federal Land Bank of Berkley, a corporation, Trustee, to secure an indebtedness of \$117,000.00 in favor of the Federal Land Bank of Berkeley, a corporation, and other amounts, under the terms thereof, recorded July 1, 1960, in Book 5, Official Records, page 7, File No. 1132.
7. Any and all other matters affecting or relating to the above described lands or any portion thereof now recorded in the Elko County Recorder's office, Elko, Nevada, which is the Recorder's office in which all of

