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In the District Court of the Fourth Judicial District
of the State of Nevada, in and for the County of Elko

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IN THE MATTER OF THE GUARDIANSHIP
OF THE ESTATE OF DAVID GALE
COFFIN, A MINOR.

No. 1925
Filed: September 5th, 1958
R. L. HAYE, Clerk
WILLIAMS AND MANN
ATTORNEYS AT LAW
817 IDAHO STREET
ELKO, NEVADA
Attorneys for Guardian.

ORDER SETTLING FINAL ACCOUNT AND
PETITION FOR DISTRIBUTION AND
CLOSING OF GUARDIANSHIP ESTATE

CHARLES E. EVANS, Guardian of the Estate of the above-named minor, having filed herein his Final Account duly verified, as required by law, and his Petition for Distribution and Closing of Guardianship Estate, on July 31, 1958, and said Account and Petition having been noticed as required by law and pursuant to Order of this Court, and same having duly and regularly come on for hearing in the Courtroom of this Court on the 29th day of August, 1958; and the said Guardian having appeared personally in Court at said time and being represented by the firm of WILLIAMS AND MANN, Attorneys at Law, Elko, Nevada, and no person having appeared to contest or object to the allowance and approval of said Account or the Petition for Distribution and Closing of Guardianship Estate; and due proof having been submitted in support of said Account and Petition, and the Court being fully advised as to the law and the facts in the premises;

IT IS HEREBY ORDERED, ADJUDGED AND DECREED, that said Final Account of said Guardian, of his receipts and disbursements

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1 in this Guardianship, as such Guardian, was rendered in all re-
2 spects as required by law, and said Account is hereby approved,
3 allowed and settled.

4 The Guardian is hereby ordered and directed to forth-
5 with pay and discharge from the cash on hand in said Guardianship,
6 all costs and expenses of administration.

7 IT IS HEREBY ORDERED that a reasonable fee for the
8 services of WILLIAMS AND MANN, Attorneys for said Guardian, is
9 the sum of \$600.00, and said Guardian is hereby authorized and
10 directed to pay said sum to WILLIAMS AND MANN.

11 IT IS HEREBY ORDERED that a reasonable fee for the
12 Guardian for his services to said Guardianship is the sum of
13 \$300.00, and he is hereby authorized and directed to pay said sum
14 to himself forthwith.

15 IT IS HEREBY ORDERED that the costs advanced on behalf
16 of said Guardianship by WILLIAMS AND MANN are in the sum of \$31.47,
17 and said Guardian is hereby authorized and directed to pay said
18 sum to WILLIAMS AND MANN.

19 IT IS HEREBY ORDERED that a reasonable fee for the
20 services of each of the duly appointed appraisers in this Guardian-
21 ship, JESS GUSTACHA, JAMES M. OLIN and R. L. KANE, is the sum of
22 \$10.00, and said Guardian is hereby authorized and directed to
23 pay said sum of \$10.00 to each of the above-named appraisers.

24 It further appearing to the Court that the Guardian has
25 done and performed all things and acts necessary in the premises;
26 that by due and competent proof it has been established that said
27 Ward, DAVID GALE COFFIN, has attained his age of majority, having
28 reached his 21st birthday on the 28th day of April, 1958; that all
29 of the rest, residue and remainder of the property, subject to
30 administration of this Guardianship, after the payment of the
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1 expenses thereof, as hereinabove approved and allowed, should be
2 distributed to said DAVID GALE COFFIN.

3 . NOW, THEREFORE, IT IS HEREBY ORDERED, ADJUDGED AND
4 DECREED that all of the rest, residue and remainder of said
5 Guardianship Estate, after the payment of administration expenses,
6 fees and costs, as hereinabove allowed and ordered paid, should be
7 and the same hereby is distributed to DAVID GALE COFFIN, who has
8 now reached his age of majority; that the real/property, which has
9 been subject to administration in these Guardianship proceedings,
10 included herein, is situate in the County of Elko, State of Nevada,
11 and more particularly described as follows:

12 REAL PROPERTY

13 Bower Ranch

14 T. 33 N., R. 57 E., M.D.B. & M.

15 Section 12: NW1/4; SW1/4; SE1/4

16 Together with all range rights, water
17 rights, appurtenances and improvements.

18 Vignolo Ranch

19 T. 33 N., R. 58 E., M.D.B. & M.

20 Section 16: NW1/4; W1/2SW1/4
21 17: SE1/4NE1/4; E1/2SE1/4

22 Together with all range rights, water
23 rights, appurtenances and improvements.

24 Gibson Ranch

25 T. 33 N., R. 58 E., M.D.B. & M.

26 Section 8: SE1/4

27 Together with all range rights, forest
28 rights, water rights, appurtenances and
29 improvements.

30 PERSONAL PROPERTY

(Situate on or about the above described
31 real property)

- | | |
|----------------|--------------------|
| 1 A.C. Tractor | 1 Overshot Stacker |
| 1 Ford Tractor | 2 Wor' Horses |
| 1 Hay Wagon | 2 Horse Dadrakes |
| 1 Hay Sled | 5 Sets Harness |

Cash on hand per accounting \$1,905.17

WILLIAMS AND WANN
ATTORNEYS AT LAW
117 ISARD STREET
ELKO NEVADA

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IT IS FURTHER ORDERED that a certified copy of this Decree shall be placed of record with the County Recorder of the County of Elko, State of Nevada.

IT IS FURTHER ORDERED that upon payment of all fees and expenses, as hereinabove ordered, and distribution undergone, and evidence of same having been filed herein, that the Guardian shall be discharged and he and his bondsman exonerated from their trust.

DONE IN OPEN COURT on the 26th day of August, 1958, and this written Order signed this ____ day of September, 1958.

File No. 14550

TAYLOR H. WINES
DISTRICT JUDGE.

David Gale Coffin

*30 days 105 Misc.
File 9 02*

State of Nevada }
County of Elko. }

I, R. L. KANE, County Clerk and Ex-Officio Clerk of the District Court of the Fourth Judicial District of the State of Nevada, in and for the County of Elko, do hereby certify that the annexed is a full, true and correct copy of the Order Settling Final Account and Petition for Distribution and closing of Guardianship Estate, IN THE MATTER OF THE GUARDIANSHIP OF THE ESTATE OF DAVID GALE COFFIN, A MINOR, No. 1925, as the same appears on file and of record in my office.



WITNESS my hand and the Seal of said Court affixed

this ____ day of September, A. D. 1958.

By _____ Clerk.

By _____ Deputy Clerk.