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BOOK 73 PAGE 506

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into as of this 1st day of June, 1949, by and between GORDON GRISWOLD and KITTY GRISWOLD, his wife, of the County of Elko, State of Nevada, first parties, to B. H. ROBISON and LOYD SORENSEN, of the County of White Pine, State of Nevada, second parties,

WITNESSETH:

That the said first parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, to them in hand paid by the said second parties, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said second parties, and to their heirs and assigns forever, all that certain real property situate, lying and being in the County of Elko, State of Nevada, particularly described as follows, to-wit:

T. 32 N., R. 58 E., M.D.B. & M.

- SECTION 1: All
- 3: All
- 4: Lots 1, 2, 3, 4; S½N½; SE½; E½SW½; SW½SW½; W½NW½SW½
- 7: All
- 9: All
- 11: All
- 13: All
- 15: N½; SW½; S½SE½; SW½SE½; S½NW½SE½; NE½NW½SE½
- 17: All
- 19: All
- 21: N½

T. 33 N., R. 58 E., M.D.B. & M.

- SECTION 1: All
- 2: E½; S½NW½; SW½
- 3: E½; E½W½
- 11: All
- 12: W½
- 13: All
- 14: N½
- 23: All
- 25: All
- 35: All

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T. 34 N., R. 58 E., M.D.B. & M.

SECTION 13: SW $\frac{1}{4}$   
 23: All  
 25: W $\frac{1}{2}$   
 26: SW $\frac{1}{4}$   
 27: E $\frac{1}{2}$   
 34: SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$   
 35: All

T. 33 N., R. 59 E., M.D.B. & M.

SECTION 5: All  
 7: Lots 1, 2, 3, 4; E $\frac{1}{2}$   
 9: Lots 1, 2, 3, 4; W $\frac{1}{2}$   
 17: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lot 2  
 19: NE $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$ ; Lots 1, 2, 3, 4, 5, 6

T. 34 N., R. 59 E., M.D.B. & M.

SECTION 13: All  
 23: SE $\frac{1}{4}$   
 25: W $\frac{1}{2}$   
 33: S $\frac{1}{2}$   
 35: N $\frac{1}{2}$

T. 34 N., R. 60 E., M.D.B. & M.

SECTION 13: All  
 15: S $\frac{1}{2}$ N $\frac{1}{2}$ ; S $\frac{1}{2}$   
 19: All  
 21: All  
 23: All  
 29: All  
 31: All

T. 29 N., R. 63 E., M.D.B. & M.

SECTION 35: SE $\frac{1}{4}$ NE $\frac{1}{4}$   
 36: N $\frac{1}{2}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

T. 31 N., R. 63 E., M.D.B. & M.

SECTION 1: SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 12: NE $\frac{1}{4}$ NW $\frac{1}{4}$   
 26: SE $\frac{1}{4}$ SE $\frac{1}{4}$   
 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$

T. 30 N., R. 64 E., M.D.B. & M.

SECTION 6: Lot 1

T. 31 N., R. 64 E., M.D.B. & M.

SECTION 4: SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 8: S $\frac{1}{2}$ SE $\frac{1}{4}$   
 9: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$   
 16: NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$   
 17: NE $\frac{1}{4}$ N $\frac{1}{2}$   
 23: SE $\frac{1}{4}$ SW $\frac{1}{4}$   
 24: Any interest grantor may have in and to the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$

T. 29 N., R. 65 E., M.D.B. & M.

SECTION 13:  $\frac{1}{4}$ NW $\frac{1}{4}$

T. 31 N., R. 65 E., M.D.B. & M.

SECTION 19: Lot 3; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

T. 31 N., R. 66 E., M.D.B. & M.

SECTION 4: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$   
9: N $\frac{1}{2}$ NE $\frac{1}{4}$

T. 32 N., R. 66 E., M.D.B. & M.

SECTION 3: S $\frac{1}{2}$   
4: Lots 1, 2; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$   
9: NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$   
10: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$   
28: N $\frac{1}{2}$

T. 33 N., R. 66 E., M.D.B. & M.

SECTION 16: SE $\frac{1}{4}$ SW $\frac{1}{4}$   
21: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NW $\frac{1}{4}$   
29: SE $\frac{1}{4}$ ; E $\frac{1}{2}$ SW $\frac{1}{4}$   
32: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$   
33: W $\frac{1}{2}$   
34: All

T. 34 N., R. 67 E., M.D.B. & M.

SECTION 7: W $\frac{1}{2}$ W $\frac{1}{2}$ ; lying west of Nevada Northern R.R.

T. 35 N., R. 67 E., M.D.B. & M.

All of Sections 1,3,5,7,9,11,13,15,17,19,21,23,25,27,29,31,33,35

T. 36 N., R. 67 E., M.D.B. & M.

All of Sections 1,3,5,9,11,13,15,17,21,23,25,27,29,33,35

Together with all improvements of every nature, kind and description situate thereon.

Together with all waters, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including, but without limitation thereto, the following specific water rights upon which certificates have issued:

| <u>SOURCE</u>        | <u>DIVERSION</u> | <u>CERT. NO.</u> |
|----------------------|------------------|------------------|
| Boone Spring         | NW-SW 19-31-65   | 1415             |
| Lower Spruce Spring  | NW-NE 36-31-63   | 1416             |
| Upper Tathram Spring | NW-NW 12-31-63   | 1417             |
| Lower Tathram Spring | SW-SW 1-31-63    | 1418             |
| Upper Spruce Spring  | SE-SE 26-31-63   | 1419             |
| Bosco Spring No. 2   | SW-NW 2-30-63    | 1008             |
| Bosco Spring         | SE-NE 2-30-63    | 1009             |
| Bosco Spring No. 1   | SE-SW 35-31-63   | 1010             |
| Unnamed Spring       | NE-SW 20-31-65   | 1411             |
| Unnamed Spring       | SW-NW 19-31-65   | 1412             |
| Unnamed Spring       | NE-NE 11-31-63   | 1413             |
| Unnamed Spring       | NE-SW 19-31-65   | 1414             |

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Attorney at Law  
ELKO, NEVADA

and together with all right, title and interest in and to the following water rights:

| APP. NO. | SOURCE         | DIVISION       |
|----------|----------------|----------------|
| 1362     | Hamilton Creek | SE 12-33-58    |
| 8985     | Unnamed Spring | SE-NE 27-31-63 |
| 9370     | Spruce Well    | SW-SW 20-32-63 |
| 9371     | Jasper Well    | SW-SW 10-33-65 |
| 8936     | Griswold Well  | SE-SE 8-31-64  |

And together with all range rights, grazing rights and forest rights, and in particular, but without limitation thereto, all rights to graze livestock on the public domain under what is known as the Taylor Grazing Act, owned by the first parties, or used or enjoyed in connection with any of said property.

And together with all real property of whatsoever kind or nature owned by the first parties, or which the said first parties may own any interest or title, used by the said first parties in connection with the operation of the Griswold Livestock Company, all in the County of Elko, State of Nevada, whether said property is hereinabove described or hereinabove improperly described. It is particularly understood that any and all City lots or improvements thereon situate within the City of Elko, or any other town or city within said County and State owned by the first parties, are not the subject of this deed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the said second parties, their heirs and assigns forever.

IN WITNESS WHEREOF, the said first parties have hereunto set their hands the day and year in this instrument hereinabove written.

*Gordon Griswold*  
*Kitty Griswold*



ORVILLE R. WILSON  
Attorney at Law  
ELKO, NEVADA

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STATE OF NEVADA, )  
COUNTY OF ELKO. ) SS

On this 3rd day of October, 1949, personally appeared before me, a Notary Public in and for said County and State GORDON GRISWOLD and KITTY GRISWOLD, his wife, known to me to be the persons described in and who executed the foregoing instrument, and acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year in this certificate last above written.

*Orville R. Wilson*  
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- Notary Public -

File No. 13501

FILED FOR RECORD

*Orville R. Wilson*

MAY 13 3 30 PM '58

RECORDED BOOK 13 PAGE 506 - *Reeds*  
RUTH GRISWOLD SABALA  
ELKO COUNTY REORDER

*Jan 4 19*

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