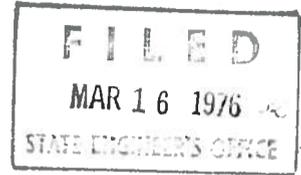


OFFICE OF  
 COUNTY RECORDER AND EX-OFFICIO AUDITOR  
 WHITE PINE COUNTY, NEVADA



STATE OF NEVADA )  
 COUNTY OF WHITE PINE ) ss.

I, James J. Mahoney, the duly Elected Qualified and Acting Recorder and Ex-Officio Auditor in and for the County of White Pine, State of Nevada DO HEREBY CERTIFY, that the attached copy is a full, true and correct copy of the original records of this office of;

Bargain and Sale Deed between Vicente Juaristi and Mary

Juaristi, parties of the first part, and Jeff Hunt and

F. M. Frandsen, parties of the second part, dated April

5th, 1949 and Recorded in Real Estate Record of White Pine

County, State of Nevada.

Recorded in Book No. 173

At Pages 258 to 259

Recording Date: Jan. 2, 1953

And which is now of record in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the County and State aforesaid, this 4th day of November, A.D. 19 74.

*James J. Mahoney*  
 County Recorder and Ex-Officio Auditor  
 in and for the County of White Pine, State of Nevada  
 James J. Mahoney

By: \_\_\_\_\_ DEPUTY

Prepared by: D. Mathis

Checked by: \_\_\_\_\_

Dated: November 4, 1974



*ok JAR*

THIS INDENTURE, made this 5th day of April, 1949, between VICENTE JUARISTI and MARY JUARISTI, his wife, of the County of Elko, State of Nevada, the parties of the first part, and JEFF HUNT and F. M. FRANDBEN, parties of the second part,

W I T N E S S E T H:

That the said parties of the first part, in consideration of the sum of One Hundred (\$100.00) Dollars, lawful current money of the United States, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain real property and rights situate in the County of White Pine, State of Nevada, more particularly described as follows, to-wit:

IN TOWNSHIP 25 NORTH, RANGE 56 EAST, N. D. B. & T.

Section 5: SW $\frac{1}{4}$  of SW $\frac{1}{4}$ . *✓* *Section 5 - 2000 - Vicente Juaristi*

IN TOWNSHIP 26 NORTH, RANGE 56 EAST, N. D. B. & T.

Section 28: Lots 5 and 6; S $\frac{1}{2}$  of SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
Section 29: S $\frac{1}{2}$  of SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; SE $\frac{1}{4}$  of SW $\frac{1}{4}$ ;  
Section 32: NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ; N $\frac{1}{2}$  of NE $\frac{1}{4}$ ;  
Section 33: N $\frac{1}{2}$  of NW $\frac{1}{4}$ ; Lots 1 and 2; and SW $\frac{1}{4}$ .

*20057*  
*white*  
*tree*  
*V. Juaristi*

Together with all water, water rights, range and range rights now or heretofore used upon or in connection with said lands;

*except SW NW 33*

Together with all improvements of every name, nature, kind and description situate thereon;

Together with all forest reserve rights and preferences, and private use permits appurtenant to or used and enjoyed in connection with said premises.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands the day and year first above written.



*Valente Juaristi*  
*Mary Juaristi*

STATE OF NEVADA,  
COUNTY OF ELKO.

On this 5th day of April, 1952, personally appeared before me, a Notary Public in and for said County and State, VICTOR JUKIEMI and MARIA JUKIEMI, his wife, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.



I, VICTOR J. ROBBINS, Notary Public, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my records.

*[Signature]*

FILED FOR RECORD  
AT REQUEST OF  
Dec 30 3 32 PM '52  
RECORDED BOOK PAGE  
RUTH GRISWOLD SABALA  
ELKO COUNTY RECORDER

1952 DEC 3 AM 10 41  
OFFICE  
STATE ENGINEER

574 7 AM 9 52  
STATE ENGINEER