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OFFICE OF
 COUNTY RECORDER AND EX-OFFICIO AUDITOR
 WHITE PINE COUNTY, NEVADA

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FILED
 MAR 16 1976
 STATE ENGINEER'S OFFICE

STATE OF NEVADA)
 COUNTY OF WHITE PINE) SS.

I, James J. Mahoney, the duly Elected Qualified and Acting Recorder and Ex-Officio Auditor in and for the County of White Pine, State of Nevada DO HEREBY CERTIFY, that the attached copy is a full, true and correct copy of the original records of this office of;

Bargain and Sale Deed between Julia S. Hunt, Administratrix
of the Estate of Jeff Hunt, Deceased, and individually, the
party of the first part, and A. J. Michaels, party of the
second part, dated November 30th, 1956 and Recorded in Real
Estate Record of White Pine County, State of Nevada.

Recorded in Book No. 206

At Pages 439 to 442

Recording Date: January 3, 1956 1957

And which is now of record in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal, at my office, in the County and State aforesaid, this 29th day of December, A.D. 19 75.

James J. Mahoney
 County Recorder and Ex-Officio Auditor
 in and for the County of White Pine, State of Nevada
 James J. Mahoney

By: _____ DEPUTY

Prepared by: D. Mathis

Checked by: _____

Dated: December 29th, 1975



[Handwritten signature]

DEED

1
 2 THIS DEED made the 30th day of November, 1956,
 3 at the City of Elko, County of Elko, State of Nevada, by and be-
 4 tween JULIA S. HUNT, the duly appointed, qualified and acting
 5 Administratrix of the Estate of Jeff Hunt, Deceased, late of the
 6 City and County aforesaid, and JULIA S. HUNT, individually, and
 7 as the surviving wife of said decedent, being in both capacities
 8 the party of the first part, hereinafter called Grantor, and
 9 A. J. Michaels, of Marysville, California, party of the second
 10 part, hereinafter called Grantee:

WITNESSETH:

11
 12 That whereas, on the 22nd day of October, 1956, the
 13 Grantor, as Administratrix of the Estate of Jeff Hunt, Deceased,
 14 and pursuant to notice previously published and given as required
 15 by law, sold, at private sale to the Grantee, certain real and
 16 personal property belonging to, said estate, situated in the County
 17 of White Pine, State of Nevada, and specified and particularly
 18 described in said Notice of Sale in the same manner as hereinafter
 19 described, which said Notice of Sale and the Proof of Publication
 20 thereof is now of record and on file in the office of the County
 21 Clerk of Elko County, Nevada, in that certain matter entitled
 22 "In the Matter of the Estate of Jeff Hunt, Deceased", being No.
 23 2054 in the Fourth Judicial District Court of the State of Nevada,
 24 in and for the County of Elko, and which Notice of Sale at Private
 25 Sale and Proof of Publication thereof, are hereby referred to and
 26 made a part of this indenture;

27 And whereas, thereafter, and on November 13, 1956, the
 28 Grantor as Administratrix of the Estate of Jeff Hunt, Deceased,
 29 filed her report and petition for confirmation of private sale
 30 of real and personal property in the above entitled matter, in the
 31 foregoing Fourth Judicial District Court above mentioned.

32 And whereas, under and in accordance with all of the



VARGAS, DILLON
 & BARTLETT
 ATTORNEYS AT LAW
 SUITE 400-406
 BYLAND BUILDING
 222 S. VIRGINIA ST.
 RENO, NEVADA

208 440
1 aforesaid proceedings, said Administratrix sold said real property
2 subject to confirmation by the above mentioned Court, to the
3 Grantee for the sum of \$21,850.00, and

4 Whereas, the Clerk of the above mentioned Court duly
5 and regularly noticed the hearing of the said Administratrix's
6 Report and Petition for Confirmation at Private Sale of Real and
7 Personal Property, and notice was given in connection therewith
8 in all respects as required by law, and said report and petition
9 having duly and regularly come on for hearing on the 30th day
10 of November, 1956, before the above mentioned Court, and no person
11 having objected thereto, and

12 Whereas, the Fourth Judicial District Court of the State
13 of Nevada, in and for the County of Elko, on the 30th day of
14 November, 1956, made and entered its order approving the report
15 of said Administratrix, and confirming said sale, and directing
16 a conveyance to be executed to the said Grantee, a certified
17 copy of which Order of Confirmation was recorded in the Office
18 of the County Recorder of White Pine County, Nevada, on the
19 3rd day of December, 1956, at 9:20 o'clock a.m. and
20 which order of confirmation and approval of report is now on
21 file and of record in said Court, with the said record thereof
22 in said recorder's office, is hereby referred to and made a part
23 of this indenture;

24 NOW, THEREFORE, the said JULIA S. HUNT, individually,
25 as surviving widow of Jeff Hunt, Deceased, and as the duly ap-
26 pointed, qualified and acting Administratrix of the Estate of
27 Jeff Hunt, Deceased, the party of the first part, pursuant to
28 the Order last aforesaid of the said Court, for and in considera-
29 tion of the sum of \$21,850.00 to her in hand paid by the Grantee,
30 the receipt whereof is hereby acknowledged, has granted bargained
31 sold and conveyed and by these presents does grant, bargain, sell
32 and convey unto the said Grantee, his heirs and assigns forever,

1 all of her right, title, interest and estate in and to the
2 hereinafter described real and personal property, which she holds
3 by way of community interest, or as surviving wife of the said
4 decedent, together with all the right, title, interest and estate
5 of the said Jeff Hunt, Deceased, at the time of his death, and
6 also, all right, title and interest that the said estate, by
7 operation of law or otherwise, may have acquired other than, or
8 in addition to that of the said decedent at the time of his death,
9 in and to all that certain real and personal property situated
10 in the County of White Pine, State of Nevada, and more particularly
11 described as follows, to wit:

- 12 Section 5: IN TOWNSHIP 25 NORTH, RANGE 56 EAST, M.D.B. & M.
SW 1/4 of SW 1/4
- 13 Section 28: IN TOWNSHIP 26 NORTH, RANGE 56 EAST, M. D.B. & M.
Lots 5 and 6; S 1/2 of SW 1/4 of SW 1/4;
- 14 Section 29: S 1/2 of SE 1/4 of SE 1/4; SW 1/4 of SE 1/4; SE 1/4
of SW 1/4;
- 15 Section 32: NE 1/4 of NW 1/4; N 1/2 of NE 1/4;
- 16 Section 33: N 1/2 of NW 1/4; Lots 1 and 2; and SW 1/4.

17 Together with all water, water rights, range and range
18 rights now or heretofore used upon or in connection with
19 said lands;

20 Together with all improvements of every name, nature,
21 kind and description situate thereon;

22 Together with all forest reserve rights and
23 preferences, and private use permits appurtenant to or
24 used and enjoyed in connection with said premises.

25 All of the above described property lying and being
26 approximately 28 miles South of Jiggs, Nevada comprising
27 approximately 680 deeded acres, together with buildings,
28 structures and improvements thereon, together with per-
29 sonal property located thereon.

30 Together with all of the items of personal property
31 and equipment now located upon the aforesaid ranching
32 premises.

33 Together with any right, title, interest or estate
34 of the Grantor individually, as surviving wife of
35 the decedent, or of the decedent, which decedent had
36 at the time of his death, or which has since accrued
37 to the estate to any gas, oil or mineral rights ap-
38 purtenant to the said premises.

39 Together with the tenements, hereditaments and appurten-
40 ances whatsoever unto the same belonging or in anywise appertaining;

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except 20 NW 33

1 TO HAVE AND TO HOLD all and singular the above mentioned
2 and described premises, together with the appurtenances unto the
3 said Grantee, his heirs and assigns forever.

4 IN WITNESS WHEREOF, the Grantor, both individually and
5 as surviving widow of the said decedent, and as the duly appointed,
6 qualified and acting Administratrix of the Estate of said decedent
7 has hereunto set her hand and seal the day and year first above
8 written.

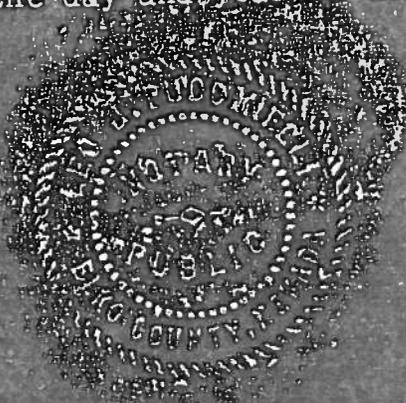
9 Julia S. Hunt
10 Individually and as Surviving
11 Wife of Jeff Hunt

12 Julia S. Hunt
13 Administratrix of the Estate of
14 Jeff Hunt, Deceased

14 STATE OF NEVADA }
15 COUNTY OF ELKO } ss.

16 On this 30th day of December, 1956, before me
17 Leo J. Puccinelli, a Notary Public in and for the said County
18 of Elko, State of Nevada, personally appeared JULIA S. HUNT,
19 known to me to be the person whose name is subscribed to the with-
20 in instrument, both individually and as surviving wife of the
21 said Jeff Hunt, Deceased, and as the Administratrix of the Estate
22 of Jeff Hunt, Deceased, and acknowledged to me that she individually
23 and as such Administratrix executed the same freely and voluntarily
24 and for the uses and purposes therein mentioned.

25 IN WITNESS WHEREOF I have hereunto set my hand and
26 affixed my official seal at said County of Elko, State of Nevada,
27 the day and year in this certificate first above written.



28 Leo J. Puccinelli
29 NOTARY PUBLIC
30 My Commission Expires: 8/9/58

31 104696

32 RECORDED Jan. 3 1956 AT 9:56 A.M.
BOOK 226 PAGE 431-442 Real Estate Record
James G. McHenry RECORDER OF WHITE PINE COUNTY, NEVADA
07 Woodrow daily
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