

DOC #

716523

10/04/2016

11:06 AM

Official Record

Requested By
BARRICK GOLD NORTH AMERICA

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 2 Fee: \$15.00

Recorded By: ST RPTT:

The undersigned hereby affirms that there is no
Social Security number contained in this document

APN: No APN - Water Rights only

When recorded mail to:

Resource Concepts, Inc.
340 N. Minnesota St.
Carson City, NV 89703



WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 3rd day of October, 2016, between BARRICK CORTEZ INC., a Delaware corporation, Grantor, and WRIGHT LAND CO. LIMITED PARTNERSHIP, a Nevada limited partnership as to an undivided 42% interest, and WBW LIMITED PARTNERSHIP, a Nevada limited partnership, as to an undivided 58% interest, collectively, the Grantees, whose address is Post Office Box 8, Deeth, Nevada 89823;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby convey to Grantees, and to their successors, heirs and assigns forever, all of their right, title and interest in and to the following described water right, in the County of Elko, State of Nevada, more particularly described as follows:

All right, title, and interest in and to all of **Claim of Vested Right V04710**, as filed with the State of Nevada Division of Water Resources on November 16, 1988, for the irrigation of 438.32 acres within Sections 10 & 15, and unsurveyed Franklin Lake, T.28N., R.58E., M.D.M., being diverted from South Smith Creek, within the NW1/4 SE1/4, Section 9, T.28N., R.58E., M.D.M.

This deed is being executed pursuant to Document #706960, recorded in the Elko County Recorder's Office on December, 30, 2015, entitled "GRANT, BARGAIN AND SALE DEED." The designation of Water Rights included in Exhibit B of Document #706960 inadvertently transposed the claim number of this water right, calling out Claim V04170, which is not appurtenant to the property being conveyed under Document #706960. The intent of this deed is to convey Claim V04710.

Requested By
BARRICK GOLD NORTH AMERICA

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Page 1 of 1 Fee: \$15.00
Recorded By: ST RPTT:

FOR
Docu
Book: _
Date of
Notes: _

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)
a) N/A - Water Rights Only _____
b) _____
c) _____
d) _____

2. Type of Property:
a) Vacant Land b) Single Fam. Res.
c) Condo/Twnhse d) 2-4 Plex
e) Apt. Bldg. f) Comm'l/Ind'l
g) Agricultural h) Mobile Home
i) Other _____

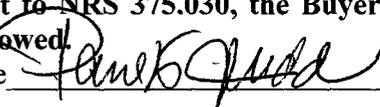
3. Total Value/Sales Price of Property: \$ 0.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value per NRS 375.010, Section 2: \$ 0.00
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, Section: #3
b. Explain Reason for Exemption: Transfer of land and water rights sale previously recorded and upon which the taxes imposed have been paid. Refer to Doc# 706960, recorded 12/30/2015.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature  Capacity Paul D. Judd
CFO & Tax Director
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Barrick Cortez Inc., a Delaware corporation
Address: 460 West 50 North, Suite 500
City: Salt Lake City
State: Utah Zip: 89823

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Wright Land Co. & WBW, limited partners
Address: PO Box 8
City: Deeth
State: Nevada Zip: 89823

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Resource Concepts, Inc. Escrow # _____
Address: 340 N. Minnesota St.
City: Carson City State: Nevada Zip: 89703