

DOC #

716522

10/04/2016

11:06 AM

**Official Record**

Requested By  
BARRICK GOLD NORTH AMERICA

Elko County – NV

D. Mike Smales – Recorder

Page 1 of 2 Fee: \$15.00

Recorded By: ST RPTT:

The undersigned hereby affirms that there is no  
Social Security number contained in this document

APN: No APN – Water Rights only



**WATER RIGHTS**  
**QUITCLAIM DEED**

THIS WATER RIGHTS DEED is made and entered into this 23rd day of September, 2016, between BARRICK CORTEZ INC., a Delaware corporation, Grantor, and WRIGHT LAND CO. LIMITED PARTNERSHIP, a Nevada limited partnership as to an undivided 42% interest, and WBW LIMITED PARTNERSHIP, a Nevada limited partnership, as to an undivided 58% interest, collectively, the Grantees, whose address is Post Office Box 8, Deeth, Nevada 89823;

WITNESSETH:

That said Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, do convey to Grantees, and to its successors, heirs and assigns forever, all of their right, title and interest in and to the following described water rights, in the County of Elko, State of Nevada, more particularly described as follows:

All rights, title, and interest in and to Water Rights **Application 85269**, being **0.05 cubic feet per second (c.f.s.)**, not to exceed **6.0 acre-feet annually (A.F.A.)** and its associated Permit, if permitted.

This deed is being executed pursuant to Document #706960, recorded in the Elko County Recorder's Office on December, 30, 2015, entitled "GRANT, BARGAIN AND SALE DEED."



TO HAVE AND TO HOLD the said water rights, together with the appurtenances, unto the said Grantees and to their successors, heirs and assigns forever.

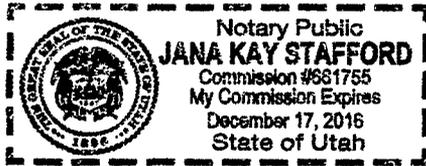
IN WITNESS WHEREOF, the Grantor have executed this Water Rights Quitclaim Deed the day and year first hereinabove written.

Paul D. Judd

Barrick Cortez Inc., a Delaware corporation, Grantor

STATE OF Utah )  
 ) SS  
COUNTY OF Salt Lake )

On this 23<sup>rd</sup> day of September, 2016, before me, the undersigned officer, personally appeared Paul D. Judd, who is personally known (or proved) to me to be the signer of the above instrument, and he acknowledged that he signed it.



Jana Kay Stafford  
Notary Public

Requested By BARRICK GOLD NORTH AMERICA

FOR I Docume Book: Date of F Notes:

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 1 Fee: \$15.00 Recorded By: ST RPTT:

State of Nevada Declaration of Value

- 1. Assessor Parcel Number(s) a) N/A - Water Rights Only b) c) d)

- 2. Type of Property: a) Vacant Land b) Single Fam. Res. c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg. f) Comm'l/Ind'l g) Agricultural h) Mobile Home i) Other

3. Total Value/Sales Price of Property: \$ Deed in Lieu of Foreclosure Only (value of property) \$ Transfer Tax Value per NRS 375.010, Section 2: \$ Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: #3 b. Explain Reason for Exemption: Transfer of land sale previously recorded and upon which the taxes imposed have been paid. Refer to Doc# 706960, recorded 1230/2015.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity CFO and Tax Director

Signature Capacity

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Barrick Cortez Inc., a Delaware corporation Address: 460 West 50 North, Suite 500 City: Salt Lake City State: Utah Zip: 89823

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Wright Land Co. & WBW, limited partners Address: PO Box 8 City: Deeth State: Nevada Zip: 89823

COMPANY REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Escrow # Address: City: State: Zip: