

DOC #

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01/12/2016

10:54 AM

**Official Record**

Requested By  
PROJECT CONSTRUCTION LLC

Elko County - NV

D. Mike Smales - Recorder

Page 1 of 3 Fee: \$16.00  
Recorded By: RW RPTT: \$88.25



**RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:**

Project Construction, LLC  
4602 Grass Valley Road  
Winnemucca, Nevada 89445

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*Space Above Line for Recorder's Use Only*

**WATER RIGHTS QUITCLAIM DEED**

**UNION PACIFIC RAILROAD COMPANY**, a Delaware corporation (formerly known as Southern Pacific Transportation Company, a Delaware corporation, successor by merger to Union Pacific Railroad Company, a Utah corporation, successor by merger to Pacific Subsidiary, Inc., a Delaware corporation, successor by merger to The Western Pacific Railroad Company), Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to it duly paid, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto **PROJECT CONSTRUCTION, LLC**, a Nevada limited liability company, Grantee, whose address is shown above, and unto its successors and assigns forever, Grantor's right, title, interest, estate, claim and demand, both at law and in equity, of, in, and to the water rights ("Water Rights") amounting to a total annual consumption of 72.8665 acre feet covered by State of Nevada Application No. 6820, Certificate of Record No. 807, Book 4, Page 807, as shown on the attached **Exhibit A**.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD, subject to the aforesaid provisions, the Water Rights unto the said Grantee and unto its successors and assigns.



**WATER RIGHTS QUITCLAIM DEED**

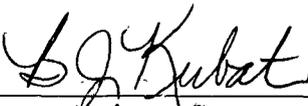
**UNION PACIFIC RAILROAD COMPANY**, a Delaware corporation (formerly known as Southern Pacific Transportation Company, a Delaware corporation, successor by merger to Union Pacific Railroad Company, a Utah corporation, successor by merger to Pacific Subsidiary, Inc., a Delaware corporation, successor by merger to The Western Pacific Railroad Company), Grantor, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration to it duly paid, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM unto **PROJECT CONSTRUCTION, LLC**, a Nevada limited liability company, Grantee, whose address is shown above, and unto its successors and assigns forever, Grantor's right, title, interest, estate, claim and demand, both at law and in equity, of, in, and to the water rights ("Water Rights") amounting to a total annual consumption of 72.8665 acre feet covered by State of Nevada Application No. 6820, Certificate of Record No. 807, Book 4, Page 807, as shown on the attached **Exhibit A**.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging; TO HAVE AND TO HOLD, subject to the aforesaid provisions, the Water Rights unto the said Grantee and unto its successors and assigns.

IN WITNESS WHEREOF, Grantor has caused this deed to be duly executed as of the 6<sup>th</sup> day of JANUARY, 2016.

Attest:

**UNION PACIFIC RAILROAD COMPANY,  
a Delaware corporation**

  
Assistant Secretary

By:   
Title: Assistant Vice President - Real Estate

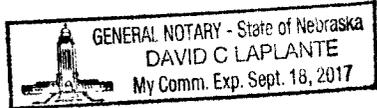
(Seal)



STATE OF NEBRASKA )  
 ) ss.  
COUNTY OF DOUGLAS )

On January 6, 2016, before me, David C. LaPlante, a Notary Public in and for said County and State, personally appeared Tony K. Love and Bev J. Kubat, AVP Real Estate and Assistant Secretary, respectively, of UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



David C. LaPlante  
Notary Public

(SEAL)

Official Record

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PROJECT CONSTRUCTION LLC

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STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) WATER
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other WATER

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property

\$ 17,500<sup>00</sup>  
 ( \_\_\_\_\_ )  
 \$ \_\_\_\_\_  
 \$ 68<sup>25</sup>

Deed in Lieu of Foreclosure Only (value of property)

Transfer Tax Value:

Real Property Transfer Tax Due

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Douglas Paul Miller Capacity MANAGER

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: UNION PACIFIC RAILROAD  
 Address: 1400 Douglas St. DELAWARE CORPORATION  
 City: OMAHA NEBRASKA  
 State: NE Zip: 68179

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: PROJECT CONSTRUCTION LLC  
 Address: 4602 GRASSVALLEY RD  
 City: WINNEMUCA  
 State: NV Zip: 89445

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_