

ELKO COUNTY

416071

R.P.T.T. \$ -0-
APN: 02-220-12
RECORDING REQUESTED BY:

AND WHEN RECORDED RETURN TO:

LIONEL SAWYER & COLLINS
1700 Bank of America Plaza
300 South Fourth Street
Las Vegas, Nevada 89101
Attn: Carl D. Savely, Esq.

WATER RIGHTS QUITCLAIM DEED

Southern Pacific Transportation Company, a Delaware corporation ("Grantor"), for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby quitclaim to Nevada Land and Resource Company, LLC, a Delaware limited liability company, whose address is 1755 E. Plumb Land, Suite 151, Reno, Nevada 89502 ("Grantee"), all its right, title and interest in and to the permits to appropriate water and certificates of appropriation described below (such permits and certificates are collectively referred to as the "Permits") which were issued by the Office of the State Engineer and are on file in the Office of the State Engineer, Division of Water Resources, Department of Conservation and Natural Resources, State of Nevada:

<u>Permit to Appropriate No.</u>	<u>Certificate of Appropriation No.</u>
2286	346
5974	841
6969	1680

Together with the right to take and appropriate the quantity of water per year authorized under the respective permits and certificates (the "Water Rights"); said Water Rights being appurtenant to that certain real property situated in portions of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of §26, T33N, R52E, M.D.M., Elko County, Nevada, which is more fully described in said Permits.

IN WITNESS WHEREOF, the Grantor has caused this Water Rights Quitclaim Deed to be executed this 7th day of October, 1997.

GRANTOR:

SOUTHERN PACIFIC TRANSPORTATION COMPANY,
a Delaware corporation

By: [Signature]

Its: Assistant Vice President

ATTEST:
By: [Signature]



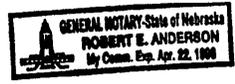
ELKO COUNTY

STATE OF NEBRASKA)
)ss:
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on OCTOBER 7, 1997,
by R. D. WHITCH as ASSISTANT VICE PRESIDENT of Southern Pacific
Transportation Company, a Delaware corporation.

Robert E. Anderson
Notary Public

My Commission Expires: 4/22/98



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FEE 8.00 FILE # 416071
REQUEST OF
Nevada Land & Resources Co
97 OCT 22 AM 11:43
RE: 1015 PG. 88
JERRY D. REYNOLDS
ELKO CO. RECORDER

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