

EXHIBIT "A"

The West one half of the Northwest Quarter of the Northeast Quarter of Section 8, Township 12 North, Range 20 East, M.D.B. & M.

Reference is made to Record of Survey recorded May 24, 1995, in Book 595, Page 3898, Document No. 362786, of Official Records of Douglas County, Nevada.

Portion of APN 27-030-17

EXCEPTING THEREFROM any portion lying within that portion described in Deed recorded July 26, 1995, in Book 795, Page 3817, as Document No. 366850, Official Records of Douglas County, State of Nevada.

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR THE CONDITION OF TITLE.

COOPY

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ACKNOWLEDGMENT

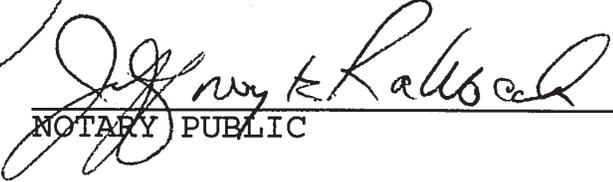
STATE OF NEVADA)
)) SS.
COUNTY OF DOUGLAS)

On the 21st day of JUNE, 1996,

personally appeared before me, a Notary Public, in and for said County and State, BENNIE L. RATTO and CAROL J. SESSER, both General Partners of ABC&J Investment Company, known to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

 **JEFFREY K. RAHBECK**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
MY APPOINTMENT EXPIRES MAR. 3, 1999



NOTARY PUBLIC

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'96 JUN 24 A11:54

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LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY