

F58513CA

Recording Requested by and  
When Recorded, Mail to:

Jeffrey K. Rahbeck  
P.O. Box 435  
Zephyr Cove, NV 89449

WEST. S #3

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ABC&J INVESTMENT COMPANY, a General Partnership, does hereby GRANT, BARGAIN AND SELL to TAHOE BASIN CONTAINER SERVICE, INC., a Nevada corporation, the real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A," "B" and "C" attached hereto.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anyway appertaining, and any reversion, remainders, rents, issues or profits thereof.

ABC&J INVESTMENT COMPANY,

SEE SIGNATURE RIDER ATTACHED  
HERE TO AND MADE A PART HEREOF  
BY THIS REFERENCE

**THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY  
WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC.  
FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.**

SIGNATURE RIDER FOR GRANT DEED

THE SESSER FAMILY TRUST,  
dated 1/27/88 as restated in its entirety on 11/19/91

By James D. Sesser  
JAMES D. SESSER, Trustee

By Carol I. Sesser  
CAROL I. SESSER, Trustee

THE RATTO FAMILY TRUST,  
dated 12/29/81 as restated 12/29/82

By Bennie L. Ratto  
BENNIE L. RATTO, Trustee

By Marcella T. Ratto  
MARCELLA T. RATTO, Trustee

THE ACHILLE AND SUSAN B. MARCHINI  
TRUST, dated 12/11/81

By Susan B. Marchini  
SUSAN B. MARCHINI  
Successor Trustee

THE JOHN F. MARCHINI TRUST,  
dated 1989 and known as the John F. Marchini 1989  
Discretionary Trust

By Nancy V. Marchini  
NANCY V. MARCHINI, Trustee

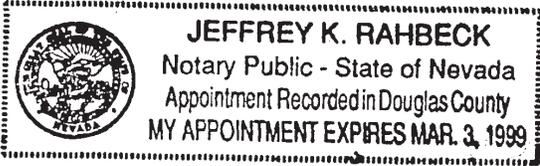
By Gaye B. Marchini  
GAYE B. MARCHINI, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On the 21<sup>st</sup> day of June, 1995,  
personally appeared before me, a Notary Public, in and for said  
County and State, JAMES D. SESSER and CAROL I. SESSER, known to me  
to be the persons described in and who executed the foregoing  
instrument, who acknowledged to me that they executed the same,  
freely and voluntarily and for the uses and purposes therein  
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal in the County and State above-named, the day and  
year in this certificate first above written.



*Jeffrey K. Rahbeck*  
\_\_\_\_\_  
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

On the 21<sup>st</sup> day of June, 1995,  
personally appeared before me, a Notary Public, in and for said  
County and State, BENNIE L. RATTO and MARCELLA T. RATTO, known to me  
to be the persons described in and who executed the foregoing  
instrument, who acknowledged to me that they executed the same,  
freely and voluntarily and for the uses and purposes therein  
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal in the County and State above-named, the day and  
year in this certificate first above written.



*Jeffrey K. Rahbeck*  
\_\_\_\_\_  
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF NEVADA )  
 )  
 ) ss.  
COUNTY OF DOUGLAS )

On the 21<sup>st</sup> day of June, 1995,  
personally appeared before me, a Notary Public, in and for said  
County and State, ~~SUSAN~~ B. MARCHINI, known to me to be the person  
described in and who executed the foregoing instrument, who  
acknowledged to me that she executed the same, freely and  
voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal in the County and State above-named, the day and  
year in this certificate first above written.



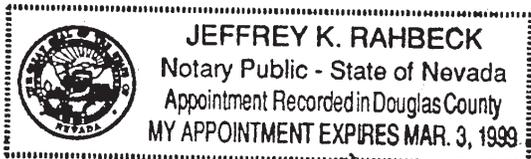
Jeffrey K. Rahbeck  
NOTARY PUBLIC

ACKNOWLEDGMENT

STATE OF NEVADA )  
 )  
 ) ss.  
COUNTY OF DOUGLAS )

On the 21<sup>st</sup> day of June, 1995,  
personally appeared before me, a Notary Public, in and for said  
County and State, NANCY V. MARCHINI and GAYE B. MARCHINI, known to  
me to be the persons described in and who executed the foregoing  
instrument, who acknowledged to me that they executed the same,  
freely and voluntarily and for the uses and purposes therein  
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed  
my official seal in the County and State above-named, the day and  
year in this certificate first above written.



Jeffrey K. Rahbeck  
NOTARY PUBLIC

EXHIBIT "A"

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

The Northeast Quarter of the Northwest Quarter of the Northeast Quarter of Section 8, Township 12 North, Range 20 East M.D.B. & M.

Reference is made to Record of Survey recorded May 24, 1995 in Book 595, Page 3898, Document No. 362786, Official Records, Douglas County, Nevada.

A.P.N. 27-030-11

COPY

LEGAL DESCRIPTION EXHIBIT "B"  
of  
Adjusted Parcel B

A boundary line adjustment between assessors parcel numbers 27-030-09 and 27-030-10 and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the South 1/2 of the Northwest 1/4 of the Northeast 1/4 of Section 8, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada described as follows:

Commencing at the northeast corner of said Section 8 as shown on the Record of Survey for Ida F. and Anne Wennhold filed for record in Book 692 at page 3256 as document number 281266, Official Records of Douglas County, Nevada and from which point the north 1/4 corner of Section 9, Township 12 North, Range 20 East, M. D. M. bears North 89°50'00" East a distance of 2,627.26 feet (record 2,627.12 feet) as shown on said map; thence from said northeast corner of Section 8 along the north line of said section South 89°46'11" West a distance of 1,314.26 feet to the northeast corner of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of said Section 8; thence along the east line thereof South 00°10'15" East a distance of 661.03 feet to the southeast corner of said Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4; thence along the south line thereof South 89°45'09" West a distance of 13.05 feet to a point in an existing fence line which point is the TRUE POINT OF BEGINNING; thence leaving said south line and along said fence line South 00°05'58" East a distance of 661.04 feet to a point on the south line of the Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of said Section 8; thence along the south line thereof South 89°44'07" West a distance of 674.71 feet; thence leaving said line North 02°31'42" East a distance of 662.02 feet to the northwest corner of aforesaid Southeast 1/4 of the Northwest 1/4 of the Northeast 1/4; thence along said north line North 89°45'09" East a distance of 644.36 to the TRUE POINT OF BEGINNING and containing 10.01 acres more or less.

Together with a private access and public utility easement 30.00 feet in width and more particularly describes as follows:

The most westerly 30.00 feet of the Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of Section 8, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada lying adjacent to, parallel with and easterly of the west line of said Northeast 1/4 of the Northwest 1/4 of the Northeast 1/4 of said Section 8.

The basis of Bearing of this description is the north line of the northwest 1/4 of Section 9 which bears North 89°50'00" East as shown on the Record of Survey for Ida F. and Anne Wennhold filed for record in Book 692 at page 3256 as document number 281266, Official Records of Douglas County, Nevada.

Reference is made to Record of Survey recorded May 24, 1995 in Book 595, Page 3898, Document No. 362786, Official Records, Douglas County, Nevada,



A portion of A.P.N. 27-030-09

364851

BK0695PG4294

EXHIBIT "C"

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

The West half of the Northwest Quarter of the Northeast Quarter of Section 8, Township 12 North, Range 20 East M.D.B. & M.

Containing 20 acres more or less.

COPY

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

95 JUN 26 P3:49

364851

LINDA SLATER  
RECORDER

13.00 PAID DEPUTY

BK0695PG4295