

Permit-1015

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Chas. R. Lewis has presented to the State Engineer of the State of Nevada proof of appropriation of water from Springs in NE 1/4 of SE 1/4 Sec-12-T. 14N-R. 12E through the 20' of 3 in pipe for watering stock ~~which~~ for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Chas. R. Lewis; Postoffice Address Carson City, Nevada, General Priority Number on main stream; Priority Number on; Amount of Appropriation, Total flow. ~~acre feet~~ per year; Amount of prior appropriations 0, acre feet per year; Date of Appropriation June-13-1908; Description of land to be irrigated, and for which this appropriation is determined

Cert. No. 589

ASSIGNED: On April 15, 1915 by Charles R. Lewis to Charles L. Fulstone. Deed filed February 8, 1960.

The right to water hereby determined is limited to ~~irrigation~~ watering stock and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this 6 day of December, A. D. 1909.

Frank R. Nicholas State Engineer.