52955 THE IRWIN-HODSON CO., Blank Book Makers

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 586 Page 290

WHEREAS, James T. Martin has presented to the State Engineer of the State of Nevada proof of appropriation of water from Slaughter House Creek through the Martin Ditch Ditch for irrigation of the lands herein described, lying and being in Elko County, Nevada, and for Stock & Dom.

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator James T. Martin; Postoffice Address Mountain City, Nevada, General Priority Number on main stream 1; Priority Number on ; Amount of Appropriation, 1/2 of 1 Sec ft ~~acre feet per year~~; Amount of prior appropriations, acre feet per year; Date of Appropriation ; Description of land to be irrigated, and for which this appropriation is determined 15 Acres. Unsurveyed.

The right to water hereby determined is limited to irrigation Stock & Dom and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this 20 day of Sept, A. D. 1909.

Frank R. Nicholas, State Engineer.