

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 583 Page 288

WHEREAS, Alphonse Glock and L. M. Jacobsen has presented to the State Engineer of the State of Nevada proof of appropriation of water from Pine Nut Creek through the Army Ctt #1+2 and South Side #1+2 described, lying and being in Douglas County, Nevada, and for Stock and Domestic Ditch for irrigation of the lands herein

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Glock and Jacobsen; Postoffice Address Gardnerville, Nevada, General Priority Number on main stream, Amount of Appropriation 80 inches under 6" head, acre feet per year; Priority Number on, Amount of prior appropriations, acre feet per year; Date of Appropriation 1872 and 1890; Description of land to be irrigated, and for which this appropriation is determined

1872 - 10 Acres in N.E. 1/4 of S.E. 1/4 Sec - 10 - T. 12 N - R. 21 E.
1890 - 70 " " N.E. 1/4 of S. 7/8 - N.W. 1/4 of S.W. 1/4 - S.W. 1/4 of N.W. 1/4 Sec-10 T. 12 - R. 21 E. and in S.E. 1/4 of N.E. 1/4 Sec-9-T. 12-R. 21 E. M.D.B. + M.

The right to water hereby determined is limited to irrigation Stock and Domestic and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this 25 day of August, A. D. 1909. Frank R. Nicholas State Engineer