

Permit #303

THE STATE OF NEVADA.

Cheney Masony Pices French
Fallon ✓

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, W. A. Stevens has presented to the State Engineer of the State of Nevada proof of appropriation of water from Bunch Creek through ~~the~~ Flume - 10" to 3" pipe, to Warden + Bunch Creek Ranch Ditch for irrigation of the lands herein described, lying and being in Churchill County, Nevada, and for Domestic + Mill, Power + Manuf.

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator W. A. Stevens; Postoffice Address Warden, Nevada,
General Priority Number on main stream _____; Priority Number on _____
Amount of Appropriation, Five ^{cu ft. per sec.} ~~acre feet per year~~; Amount of prior appropriations 0, acre feet per year; Date of
Appropriation Dec - 5, 1906; Description of land to be irrigated, and for which this
appropriation is determined _____

60 Acres unsurveyed land called the Bunch
Creek Ranch. 10" to 3" pipe for supply of town of Warden.

The right to water hereby determined is limited to irrigation Dom. Mill Power + Manuf. and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this 30 day of July, A. D. 1909.
Frank R. Nicholas State Engineer.