

#642

THE STATE OF NEVADA.

*C. E. Mann*  
*Ely Nev.*

CERTIFICATE OF APPROPRIATION OF WATER.

554  
Certificate Record ~~524~~ Page 274

WHEREAS, *F. B. and J. L. Rice* has presented to the State Engineer of the State of Nevada proof of appropriation of water from *Spring Stream Near Center Sec. 3 - T. 20 N. R. 64 E.* through the *Rice Bros Canal* Ditch for irrigation of the lands herein described, lying and being in *White Pine County, Nevada*, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator *F. B. & J. L. Rice*; Postoffice Address *Melvin*, Nevada,  
General Priority Number on main stream \_\_\_\_\_; Priority Number on \_\_\_\_\_  
Amount of Appropriation, *5* acre feet per year; Amount of prior appropriations \_\_\_\_\_ acre feet per year; Date of Appropriation *Aug - 21 - 07*; Description of land to be irrigated, and for which this appropriation is determined \_\_\_\_\_

*N 2 of S. E. Sec. 25 T. 21 N. R. 63 E*  
*Lots 3 & 4 Sec. 30 T. 21 N. R. 64 E*  
*S. 2 S. E. Sec. 25 T. 21 N. R. 63 E*  
*also 320 acres of desert lands in Secs. 30-31-32 T. 21 N. R. 64 E.*

Approved \_\_\_\_\_  
Special Agent in Charge of  
*Wardlaw*  
*Wardlaw*

The right to water hereby determined is limited to irrigation \_\_\_\_\_ and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined

IN TESTIMONY WHEREOF, I, *Frank R. Nicholas*, State Engineer, have hereunto set my hand this *17* day of *June*, A. D. 190*8*.  
*Frank R. Nicholas* State Engineer. ✓

Wt. 4 paid in White Pine Co. for this permit secured and registered in person provided.