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THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 548 Page 271

WHEREAS, The Tiptop Water Co. has presented to the State Engineer of the State of Nevada proof of appropriation of water from Barber Canyon through the John Nelson Ditch for irrigation of the lands herein described, lying and being in Humboldt County, Nevada, and for Domestic & Placer Mining.

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator John Nelson; Postoffice Address Deceased ~~, Nevada,~~

General Priority Number on main stream 1; Priority Number ~~on~~

Amount of Appropriation, all the flow ~~acre feet per year~~; Amount of prior appropriations, None ~~acre feet per year~~; Date of Appropriation 1887; Description of land to be irrigated, and for which this appropriation is determined

About 2 1/2 Acres in the N.E.¼ Sec-26 T-33-N.R.36 E. M.D.B.&M. also for Placer Mining in the N.W.¼ Sec-26-T.33-N.R. 36 E. M.D.B.&M.

The right to water hereby determined is limited to irrigation Domestic & Mining ~~and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this 27 day of May, A. D. 1908.

Frank R. Nicholas State Engineer.

Probably abandoned - See report of F. B. Stewart on file No. 2164