

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Robert L. Harper. has presented to the State Engineer of the State of Nevada proof of appropriation of water from 4 Springs - N. W. 4 Sec 16 - T. 6 S - R. 40 E. through the \_\_\_\_\_ Ditch for irrigation of the lands herein described, lying and being in Esmeralda. County, Nevada, and for Domestic Mining and Manufacturing.

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Robert L. Harper, Jr. Gold. Con. Water Co., Postoffice Address Box 829 Goldfield, Nevada,  
General Priority Number on main stream \_\_\_\_\_; Priority Number on \_\_\_\_\_  
Amount of Appropriation Two Sec. ft. ~~acre feet per year~~; Amount of prior appropriations \_\_\_\_\_, acre feet per year; Date of  
Appropriation July - 9 - 1906.; Description of land to be irrigated, and for which this  
appropriation is determined \_\_\_\_\_

Issued under Permit # 154

The right to water hereby determined is limited to irrigation Dom. Mining + Manuf. and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this 7th day of February, A. D. 1908.

Frank R. Nicholas State Engineer