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THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 528 Page 261

WHEREAS, J. A. and E. P. Walker has presented to the State Engineer of the State of Nevada proof of appropriation of water from Blue Jacket Fork of Bull Run Creek through the Walkers Bros. Ditch for ~~irrigation~~ of the lands herein described, lying and being in _____ County, Nevada, and for mining milling & domestic

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator J. A. & E. P. Walker; Postoffice Address Incarora, Nevada,

General Priority Number on main stream _____; Priority Number on _____

Amount of Appropriation, 10 Sec ft more feet per year; Amount of prior appropriations, _____ acre feet per year; Date of

Appropriation May - 2 - 1906; Description of land to be irrigated, and for which this appropriation is determined _____

Issued under application # 42.

The right to water hereby determined is limited to ~~irrigation~~ mining milling & domestic purposes and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, Frank R. Nicholas, State Engineer, have hereunto set my hand this Twenty Eighth day of December, A. D. 1907.

Frank R. Nicholas State Engineer.