THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, E. Marshall *has presented to the State Engineer of the State of Nevada proof of appropriation of water from* Muddy River *through the* Overton Canal *Ditch for irrigation of the lands herein described, lying and being in* Lincoln *County, Nevada, and for*

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator E. Marshall *; Postoffice Address* Overton *, Nevada,*

General Priority Number on main stream 21 *; Priority Number on*

Amount of Appropriation, 34 *acre ~~feet per year~~; Amount of prior appropriations* 2253.65 *, acre ~~feet per year;~~ Date of Appropriation* 1896 Amount of equal priority 83 acres. *; Description of land to be irrigated, and for which this appropriation is determined*

34 acres. 19 acres, Part S.E.1/4, S.W.1/4 Sec. 2,
8 " " S.W.1/4, S.W.1/4 " 2,
7 " " N.W.1/4 N.W.1/4 " 11, T. 16 S., R. 67 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, Henry Thurtell *, State Engineer, have hereunto set my hand this* 31st *day of* March *, A. D. 190* 7.

Henry Thurtell *State Engineer*