

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Annie J. Couper has presented to the State Engineer of the State of Nevada proof of appropriation of water from Muddy River through the Overton Canal Ditch for irrigation of the lands herein described, lying and being in Lincoln County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Annie J. Couper; Postoffice Address Overton, Nevada, General Priority Number on main stream 7; Priority Number on          Amount of Appropriation, 18 acre ~~feet per year~~; Amount of prior appropriations 703.5, acre ~~feet per year~~; Date of Appropriation 1881 Amount of equal priority 69.5 acres; Description of land to be irrigated, and for which this appropriation is determined

18 acres. S. part N. E. 1/4 S. E. 1/4 Sec. 13.  
a part N. W. 1/4, S. E. 1/4 .. 13, T. 16 S., R. 67 E.

The right to water hereby determined is limited to irrigation          and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, Henry Thurtell, State Engineer, have hereunto set my hand this 20th day of March, A. D. 1907.

Henry Thurtell State Engineer.