

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, J. F. Cooper has presented to the State Engineer of the State of Nevada proof of appropriation of water from Muddy River through the Stringtown Ditch for irrigation of the lands herein described, lying and being in Lincoln County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator J. F. Cooper; Postoffice Address Overton, Nevada,

General Priority Number on main stream 6; Priority Number on

Amount of Appropriation, 13 acre ~~feet per year~~; Amount of prior appropriations, 384 acre ~~feet per year~~; Date of

Appropriation 1880 Amount of equal priority 319.5 acres; Description of land to be irrigated, and for which this

appropriation is determined

13 acres. S. part N.W. 1/4, S.E. 1/4 Sec. 12, T. 16 S., R. 67 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, Henry Thurtell, State Engineer, have hereunto set my hand this 30th day of March, A. D. 1907.

Henry Thurtell State Engineer.