

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 276 Page 190

WHEREAS, The Comstock Tunnel Co. has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson River through the Cardelli Ditch for irrigation of the lands herein described, lying and being in Lyon County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator The Comstock Tunnel Co.; Postoffice Address Sutro, Nevada,
General Priority Number on main stream 4; Priority Number on
Amount of Appropriation, 95 acre-feet per year; Amount of prior appropriations 1173, acre-feet per year; Date of Appropriation 1864 Amount of equal priority 1587 acres; Description of land to be irrigated, and for which this appropriation is determined

2 acres SE Cor S.E. 1/4 N.E. 1/4 Sec 12.
19 " NE 1/4 SE 1/4 Sec 12 T16N. - R21E
5 " N.W. 1/4 SW 1/4 Sec 7
9 " SW 1/4 NW 1/4 Sec 7 T16N. - R22E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, Henry Mustell, State Engineer, have hereunto set my hand this 15 day of June, A. D. 1905.

Henry Mustell State Engineer

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record.....Page.....

WHEREAS,.....has presented to the State Engineer of the State of Nevada proof of appropriation of water from.....Carson River.....through the.....Ditch for irrigation of the lands herein described, lying and being in.....Lyon.....County, Nevada, and for.....

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator.....; Postoffice Address....., Nevada,
 General Priority Number on main stream.....; Priority Number on.....
 Amount of Appropriation,.....acre feet per year, Amount of prior appropriations,.....acre feet per year, Date of
 Appropriation.....
 Amount of equal priority.....acres.....; Description of land to be irrigated, and for which this
 appropriation is determined.....

The right to water hereby determined is limited to irrigation.....and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~.....

IN TESTIMONY WHEREOF, I,.....A. E. CHANDLER....., State Engineer, have hereunto set my hand this.....day of....., A. D. 190.....

.....A. E. Chandler..... State Engineer.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record Page

WHEREAS, has presented to the State Engineer of the State of Nevada
proof of appropriation of water from Carson River.
through the Ditch for irrigation of the lands herein
described, lying and being in Lyon. County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has
determined the priority and amount of such appropriation as follows:

Name of Appropriator ; Postoffice Address , Nevada,
General Priority Number on main stream ; Priority Number on
Amount of Appropriation, ~~acre feet per year~~; Amount of prior appropriations , ~~acre feet per year~~; Date of
Appropriation Amount of equal priority acres. ; Description of land to be irrigated, and for which this
appropriation is determined

The right to water hereby determined is limited to irrigation and the use is restricted to the
place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre
of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER. , State Engineer, have hereunto set my hand
this day of , A. D. 190

A. E. Chandler State Engineer.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record..... Page.....

WHEREAS,.....has presented to the State Engineer of the State of Nevada
proof of appropriation of water from.....Carson River.....
through the.....Ditch for irrigation of the lands herein
described, lying and being in.....Lyons.....County, Nevada, and for.....

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has
determined the priority and amount of such appropriation as follows:

Name of Appropriator.....; Postoffice Address....., Nevada,
General Priority Number on main stream.....; Priority Number on.....
Amount of Appropriation,.....acre feet per year; Amount of prior appropriations,.....acre feet per year; Date of
Appropriation..... Amount of equal priority.....acres.....; Description of land to be irrigated, and for which this
appropriation is determined.....

The right to water hereby determined is limited to irrigation.....and the use is restricted to the
place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre
of land for which appropriation is herein determined.~~.....

IN TESTIMONY WHEREOF, I,.....A. E. CHANDLER....., State Engineer, have hereunto set
my hand this.....day of....., A. D. 190.....

A. E. Chandler State Engineer.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record Page

WHEREAS, has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson River. through the Ditch for irrigation of the lands herein described, lying and being in Lyon. County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator; Postoffice Address Nevada,
General Priority Number on main stream; Priority Number on
Amount of Appropriation, ~~acre feet per year~~; Amount of prior appropriations ~~acre feet per year~~, Date of
Appropriation Amount of equal priority acres.; Description of land to be irrigated, and for which this
appropriation is determined

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER. State Engineer, have hereunto set my hand this day of, A. D. 190

A. E. Chandler State Engineer

Printers, Lithographers, Stationers, Portland, Or

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record.....Page.....

WHEREAS,.....has presented to the State Engineer of the State of Nevada proof of appropriation of water from.....Carson River..... through the..... Ditch for irrigation of the lands herein described, lying and being in.....Lyon..... County, Nevada, and for.....

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator.....; Postoffice Address....., Nevada, General Priority Number on main stream.....; Priority Number on..... Amount of Appropriation,.....acre feet per year; Amount of prior appropriations,.....acre feet per year; Date of Appropriation..... Amount of equal priority.....acres.....; Description of land to be irrigated, and for which this appropriation is determined.....

The right to water hereby determined is limited to irrigation.....and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~.....

IN TESTIMONY WHEREOF, I,.....A. E. CHANDLER....., State Engineer, have hereunto set my hand this.....day of....., A. D. 190.....

A. E. Chandler State Engineer.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record Page

WHEREAS, has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson River. through the Ditch for irrigation of the lands herein described, lying and being in Lyon. County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator ; Postoffice Address , Nevada,
General Priority Number on main stream ; Priority Number on
Amount of Appropriation, ~~acre feet per year~~; Amount of prior appropriations , ~~acre feet per year~~; Date of
Appropriation Amount of equal priority ~~acres~~ ; Description of land to be irrigated, and for which this
appropriation is determined

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER. , State Engineer, have hereunto set my hand this day of, A. D. 190

..... State Engineer.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record..... Page.....

WHEREAS,.....has presented to the State Engineer of the State of Nevada proof of appropriation of water from..... through the..... Ditch for irrigation of the lands herein described, lying and being in..... County, Nevada, and for.....

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator.....; Postoffice Address....., Nevada, General Priority Number on main stream.....; Priority Number on..... Amount of Appropriation,.....acre ~~feet per year~~; Amount of prior appropriations,.....acre ~~feet per year~~; Date of Appropriation.....; Description of land to be irrigated, and for which this appropriation is determined.....

The right to water hereby determined is limited to irrigation.....and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~.....

IN TESTIMONY WHEREOF, I,....., State Engineer, have hereunto set my hand this.....day of....., A. D. 190.....

..... State Engineer.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record Page

WHEREAS, has presented to the State Engineer of the State of Nevada proof of appropriation of water from through the Ditch for irrigation of the lands herein described, lying and being in County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator ; Postoffice Address , Nevada,
General Priority Number on main stream ; Priority Number on
Amount of Appropriation, acre ~~feet per year~~; Amount of prior appropriations , acre ~~feet per year~~; Date of
Appropriation ; Description of land to be irrigated, and for which this
appropriation is determined

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, , State Engineer, have hereunto set my hand this day of , A. D. 190

..... State Engineer

Printers, Lithographers, Stationers, Portland, Or.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record..... Page.....

WHEREAS,.....has presented to the State Engineer of the State of Nevada proof of appropriation of water from..... through the..... Ditch for irrigation of the lands herein described, lying and being in..... County, Nevada, and for.....

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator.....; Postoffice Address....., Nevada, General Priority Number on main stream.....; Priority Number on..... Amount of Appropriation,.....acre feet per year; Amount of prior appropriations,.....acre feet per year; Date of Appropriation.....; Description of land to be irrigated, and for which this appropriation is determined.....

The right to water hereby determined is limited to irrigation.....and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~.....

IN TESTIMONY WHEREOF, I,....., State Engineer, have hereunto set my hand this.....day of....., A. D. 190.....

.....State Engineer.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record Page

WHEREAS, has presented to the State Engineer of the State of Nevada
proof of appropriation of water from
through the Ditch for irrigation of the lands herein
described, lying and being in County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has
determined the priority and amount of such appropriation as follows:

Name of Appropriator; Postoffice Address , Nevada,
General Priority Number on main stream; Priority Number on
Amount of Appropriation, acre ~~feet per year~~; Amount of prior appropriations , acre ~~feet per year~~; Date of
Appropriation; Description of land to be irrigated, and for which this
appropriation is determined

The right to water hereby determined is limited to irrigation and the use is restricted to the
place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre
of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, , State Engineer, have hereunto set my hand
this day of , A. D. 190

.....
State Engineer.

THE STATE OF NEVADA.

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CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, *The Lemstock Tunnel Co.* has presented to the State Engineer of the State of Nevada proof of appropriation of water from *The Carson River* through the *Scardelli Ditch* Ditch under Permit No. _____ for irrigation of the lands herein described, lying and being in *Lyon* County, Nevada, and for _____

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator *The Lemstock Tunnel Co.*; Postoffice Address *Dutro*, Nevada.

General Priority Number on main stream *in Lyon les. 4*;

Priority Number on _____;

Water appropriated for *35* acres; Area under appropriations of equal priority, *1587* acres; Area under prior appropriations, *1173* acres; Date of Appropriation, _____;

Description of land to be irrigated, and for which this appropriation is determined *1864*

<i>2</i>	<i>acres</i>	<i>S.E. cor. S.E. 1/4 of N.E. 1/4 sec. 12</i>	<i>T. 16 N. R. 21 E.</i>
<i>19</i>	<i>"</i>	<i>N.E. 1/4 " S.E. 1/4 sec. 12</i>	<i>T. 16 N. R. 21 E.</i>
<i>5</i>	<i>"</i>	<i>N.W. 1/4 of S.W. 1/4 sec 7</i>	<i>T. 16 N. R. 22 E.</i>
<i>9</i>	<i>"</i>	<i>SW 1/4 of NW 1/4 sec 7</i>	<i>T. 16 N. R. 22 E.</i>

The right to water hereby determined is limited to irrigation, stock and domestic purposes _____ and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation to be limited to beneficial use on the land for which appropriation is herein determined.

IN TESTIMONY WHEREOF, I, *Henry Thurstell*, State Engineer, have hereunto set my hand this *15* day of *June*, A. D. 190*5*.

State Engineer.

