

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 274 Page 189

WHEREAS, D. Baroni & Co. has presented to the State Engineer of of Nevada proof of appropriation of water from Carson River. through the James & Gighen and Peter Juhci Irrigating Ditches for irrigation of the lands herein described, lying and being in Lyon County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator D. Baroni & Co.; Postoffice Address Dayton, Nevada, General Priority Number on main stream 22; Priority Number on Amount of Appropriation, 5 acres ~~feet per year~~; Amount of prior appropriations 4418, acres ~~feet per year~~; Date of Appropriation 1904 Amount of equal priority 11 acres; Description of land to be irrigated, and for which this appropriation is determined

3 acres S part N.E. 1/4 S.W. 1/4 Sec. 13,
2 " N. strip S.E. 1/4 S.W. 1/4 Sec. 13 T. 16 N. - R. 21 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 29th day of April, A. D. 1905.

A. E. Chandler State Engineer.