

Proof #0234

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Louis Lancia
A. Giulici has presented to the State Engineer of the State of Nevada
 proof of appropriation of water from Carson River
 through the Giulici Ditch for irrigation of the lands herein
 described, lying and being in Lyon County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator A. Giulici; Postoffice Address Dayton, Nevada,
Lyon Co.
 General Priority Number on main stream 14; Priority Number on
 Amount of Appropriation, 28 acres feet per year; Amount of prior appropriations 4088, acres feet per year; Date of
 Appropriation 1886 Amount of equal priority 172 acres; Description of land to be irrigated, and for which this
 appropriation is determined

15 acres S.W. 1/4 S.E. 1/4 Sec. 23,
1 " S.E. Cor. S.E. 1/4 S.W. 1/4 Sec. 23,
4 " N.E. Cor. N.E. 1/4 N.W. 1/4 Sec. 26,
8 " N.W. Cor. N.W. 1/4 N.E. 1/4 Sec. 26, T. 16 N. - R. 21 E.

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The right to water hereby determined is limited to irrigation and the use is restricted to the
 place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre~~
~~of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand
 this 29th day of April, A. D. 1905.

A. E. Chandler State Engineer