

## THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, M. Serani & Co. has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson River through the Houghman & Howard #1 Ditch for irrigation of the lands herein described, lying and being in Lyon County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator M. Serani & Co.; Postoffice Address Dayton, Nevada, General Priority Number on main stream 11; Priority Number on in Lyon Co. Amount of Appropriation, 188 acre feet per year; Amount of prior appropriations, 3586 acre feet per year; Date of Appropriation 1878 Amount of equal priority 259 acres; Description of land to be irrigated, and for which this appropriation is determined.

23 acres S.W. 1/4 N.W. 1/4 Sec. 31.  
 5 " N. part N.W. 1/4 S.W. 1/4 Sec. 31. T. 17 N. - R. 24 E.  
 12 " N.E. part S.E. 1/4 N.E. 1/4 Sec. 36.  
 6 " S.W. Cor. N.E. 1/4 N.E. 1/4 Sec. 36.  
 25 " N.W. 1/4 N.E. 1/4 Sec. 36. 33 acres E 1/2 W 1/2 N.E. 1/4 Sec. 35.  
 12 " N. part S.W. 1/4 N.E. 1/4 Sec. 36. 9 " N.E. Cor. N.W. 1/4 S.E. 1/4 Sec. 35.  
 31 " N.W. 1/4 Sec. 36. T. 17 N. - R. 23 E.  
 26 " N.E. 1/4 N.E. 1/4 Sec. 35.  
 5 " N.W. Cor. S.E. 1/4 N.E. 1/4 Sec. 35. T. 17 N. - R. 23 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. F. CHANDLER, State Engineer, have hereunto set my hand this 29th day of April, A. D. 1905.

A. F. Chandler State Engineer.