

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, L. Donati has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson River through the Houghman & Howard #1 Ditch for irrigation of the lands herein described, lying and being in Lyon County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator L. Donati; Postoffice Address Dayton, Nevada,
General Priority Number on main stream in Lyon Co. 10; Priority Number on
Amount of Appropriation, 170 ~~acres feet per year~~; Amount of prior appropriations 2840, ~~acres feet per year~~; Date of
Appropriation 1877 Amount of equal priority 746 acres; Description of land to be irrigated, and for which this
appropriation is determined

34 acres W. 1/2 N. E 1/4 N. Sec. 35 T. 25.
6 " S. E. Cor. N. E 1/4 N. W. 1/4 Sec. 35.
28 " S. E 1/4 N. W. 1/4 Sec. 35.
8 " N. W. Cor. N. W. 1/4 S. E 1/4 Sec. 35.
56 " N. 1/2 S. W. 1/4 Sec. 35.
5 " N. E Cor. S. W. 1/4 S. W. 1/4 Sec. 35.
5 " S. E Cor. N. E 1/4 S. E 1/4 Sec. 34.
19 " S. E 1/4 S. E 1/4 Sec. 34 T. 17 N. - R. 23 E.
9 " N. 1/2 N. W. 1/4 N. E 1/4 Sec. 3. T. 16 N. - R. 23 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 29th day of April, A. D. 1903.

A. E. Chandler State Engineer.