52958 THE IRWIN-HODSON CO., Blank Book Makers

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 339 Page 172

WHEREAS, Occidental Land and Improvement Co. has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson River through the Mc Vicar Ditch for irrigation of the lands herein described, lying and being in Lyon County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amouut of such appropriation as follows:

Name of Appropriator J. Newland Jr. (Secretary); Postoffice Address San Francisco, Cal, ~~Nevada,~~ General Priority Number on main stream in Lyon Co. 4; Priority Number on

Amount of Appropriation, 320 acre~~feet per year~~; Amount of prior appropriations, 1173 acre~~feet per year~~; Date of Appropriation 1864 Amount of equal priority 1587 acres; Description of land to be irrigated, and for which this appropriation is determined 6. N.E. Cor. S.W.1/4 S.E.1/4 Sec. 32; 7 N.W. Cor. S.E.1/4 S.E.1/4 Sec. 32.

11 E. part N.W.1/4 S.E.1/4 Sec. 32
34 N.E.1/4 S.E.1/4 Sec. 32
8 S. strip S.E.1/4 N.E.1/4 Sec. 32.
2 N.W. Cor. N.W.1/4 S.W.1/4 Sec. 33.
15 Cen. strip S.W.1/4 N.W.1/4 Sec. 33.
3 S.E. Cor. N.W.1/4 N.W.1/4 Sec. 33.
9 N.W. Cor. S.E.1/4 N.W.1/4 Sec. 33.
32 N.E.1/4 N.W.1/4 Sec. 33.
14 N. part N.W.1/4 N.E.1/4 Sec. 33.
11 E. part S.W.1/4 S.E.1/4 Sec. 28.

8 E. part N.W.1/4 S.E.1/4 Sec. 28
3 N.W. Cor. S.E.1/4 S.E.1/4 Sec. 28
22 N.W.1/2 N.E.1/4 S.E.1/4 Sec. 28
9 S.E. Cor. S.E.1/4 N.E.1/4 Sec. 28
27 S.W.1/4 N.W.1/4 Sec. 27.
14 S.E. Cor. N.W.1/4 N.W.1/4 Sec. 27
17 N.W. Cor. N.E.1/4 N.W.1/4 Sec. 27.
2 S.E. Cor. S.W.1/4 S.W.1/4 Sec. 22.
17 S.1/2 S.E.1/4 S.W.1/4 Sec. 22
33 S.W.1/4 S.E.1/4 Sec. 22.
3 S.W. Cor. N.E.1/4 S.E.1/4 Sec. 22.

6 S. strip N.W.1/4 S.E.1/4 Sec. 22
7 N.W. Cor. S.E.1/4 S.E.1/4 Sec. 22
T. 17 N. — R. 25 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. F. CHANDLER, State Engineer, have hereunto set my hand this 29th day of April, A. D. 1905.

A. E. Chandler State Engineer.