THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Occidental Land and Improvement Co. *has presented to the State Engineer of the State of Nevada proof of appropriation of water from* Carson River *through the* Big Bend *Ditch for irrigation of the lands herein described, lying and being in* Lyon *County, Nevada, and for*

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator J. Newlands Jr. (Secretary) *Postoffice Address* San Francisco, Cal. ~~*, Nevada,*~~ *General Priority Number on main stream* in Lyon Co. 4 *; Priority Number on*

Amount of Appropriation, 850 *acres* ~~*feet per year*~~*; Amount of prior appropriations* 1173 *, acres* ~~*feet per year*~~*; Date of Appropriation* 1864 *Amount of equal priority* 1587 *acres. ; Description of land to be irrigated, and for which this appropriation is determined* 11 acres N.E. Cor. S.W.¼ N.E.¼ Sec. 32, T. 17 N. – R. 25 E.

11 acres	N. part S.E.¼ N.E.¼	Sec. 32.	26 acres	N. part S.W.¼ N.E.¼	Sec. 28.
26 "	E. part N.W.¼ N.E.¼	Sec. 32.	3 "	N.W. Cor. S.E.¼ N.E.¼	Sec. 28.
40 "	N.E.¼ N.E.¼	Sec. 32.	40 "	N.W.¼ N.E.¼	Sec. 28.
22 "	N.W. part N.W.¼ N.W.¼	Sec. 33.	16 "	W. part N.E.¼ N.E.¼	Sec. 28.
135 "	S.E.¼ ———	Sec. 29.	14 "	S. part S.E.¼ S.W.¼	Sec. 21
12 "	S.E. Cor. S.W.¼ N.E.¼	Sec. 29.	38 "	S.W.¼ S.E.¼	Sec. 21.
37 "	S.E.¼ N.E.¼	Sec. 29.	11 "	S. part N.W.¼ S.E.¼	Sec. 21.
287 "	W.½ ———	Sec. 28	37 "	S.E.¼ S.E.¼	Sec. 21
2 "	N.W. Cor. S.W.¼ S.E.¼	Sec. 28.	33 "	N.E.¼ S.E.¼	Sec. 21
5 "	W. strip N.W.¼ S.E.¼	Sec. 28.	14 "	N.W. Cor. S.W.¼ S.W.¼	Sec 22
3 "	S.E. Cor. N.E.¼ N.E.¼	Sec 29	27 "	N.W.¼ S.W.¼	Sec. 22.

T. 17 N. – R. 25 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~*rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined*~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER *, State Engineer, have hereunto set my hand this* 29th *day of* April *, A. D. 1905.*

A. E. Chandler *State Engineer.*