THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 336 *Page* 170

WHEREAS, Chas. E. and A. A. Tourle *has presented to the State Engineer of the State of Nevada proof of appropriation of water from* Carson River *through the* Buckland *Ditch for irrigation of the lands herein described, lying and being in* Lyon *County, Nevada, and for*

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Chas. E. and A. A. Tourle *; Postoffice Address* Fort Churchill *, Nevada, General Priority Number on* in Lyon Co. main stream 3 *; Priority Number on*

Amount of Appropriation, 66 *acres* ~~*feet per year*~~*; Amount of prior appropriations* 240 *, acres* ~~*feet per year*~~*; Date of Appropriation* 1863 Amount of equal priority 933 acres *; Description of land to be irrigated, and for which this appropriation is determined*

11 acres W. 1/2 S. E 1/4 N. E 1/4 Sec. 35.
12 " N. W. Cor. N. E 1/4 S. E 1/4 Sec. 35.
34 " N. W. 1/4 S. E 1/4 Sec. 35
9 " S. E. Cor. S. W. 1/4 N. E. 1/4 Sec. 35. T. 17 N. - R. 24 E.

66

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~*rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined*~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER *, State Engineer, have hereunto set my hand this* 29th *day of* April *, A. D. 190*5.

A. E. Chandler *State Engineer*