

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 323 Page 164

WHEREAS, Union Mill and Mining Co. has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson river through the Mexican Ditch for irrigation of the lands herein described, lying and being in _____ County, Nevada, and for Power purposes

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator J. Newlands, Jr. (Secretary) Postoffice Address San Francisco, Cal., Nevada,
 General Priority Number on main stream 5; Priority Number on _____
 Amount of Appropriation, 18 acre feet per year; Amount of prior appropriations, 450 acre feet per year; Date of
 Appropriation 1904 Amount of equal priority 18 acres; Description of land to be irrigated, and for which this
 appropriation is determined _____

18 acres E 1/2 N.W. 1/4 N.W. 1/4 Sec. 26. T. 15 N. - R. 20 E.

water right for power purposes
 as per decree in Case No. 520
 U. S. Circuit Court; District of Nevada.

The right to water hereby determined is limited to irrigation _____ and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER., State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.

A. E. Chandler State Engineer.