

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, W. H. James and Bros. has presented to the State Engineer of the State of Nevada proof of appropriation of water from Carson River through the Farm in Main river Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator W. H. James + Bros.; Postoffice Address Genoa, Nevada, General Priority Number on main stream 11; Priority Number on in Douglas Co. 11; Amount of Appropriation, 161 acre-feet per year; Amount of prior appropriations 9793, acre-feet per year; Date of Appropriation 1862; Amount of equal priority 1210 acres; Description of land to be irrigated, and for which this appropriation is determined

30 acres S<sup>1</sup>/<sub>2</sub> N. W. <sup>1</sup>/<sub>4</sub> Sec. 35.  
4 " S. E. Cor. N. E. <sup>1</sup>/<sub>4</sub> N. W. <sup>1</sup>/<sub>4</sub> Sec. 35  
20 " N. W. <sup>1</sup>/<sub>4</sub> N. E. <sup>1</sup>/<sub>4</sub> Sec. 35  
9 " N. Strip N. E. <sup>1</sup>/<sub>4</sub> N. E. <sup>1</sup>/<sub>4</sub> Sec. 35.  
55. " E. <sup>1</sup>/<sub>2</sub> S. E. <sup>1</sup>/<sub>4</sub> Sec. 26.  
30 " N. W. <sup>1</sup>/<sub>4</sub> S. W. <sup>1</sup>/<sub>4</sub> Sec. 25.  
13 " W. part S. W. <sup>1</sup>/<sub>4</sub> S. W. <sup>1</sup>/<sub>4</sub> Sec. 25, T. 14. N. - R. 19 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 10<sup>th</sup> day of April, A. D. 1905.

A. E. Chandler State Engineer