

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 310 Page 157.

WHEREAS, has presented to the State Engineer of the State of Nevada
proof of appropriation of water from West Carson River and Branches.
through the Ditch for irrigation of the lands herein
described, lying and being in Douglas. County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has
determined the priority and amount of such appropriation as follows:

Name of Appropriator; Postoffice Address , Nevada,
General Priority Number on main stream; Priority Number on
Amount of Appropriation, acre feet per year; Amount of prior appropriations : , acre feet per year; Date of
Appropriation; Description of land to be irrigated, and for which this
appropriation is determined

The right to water hereby determined is limited to irrigation and the use is restricted to the
place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre~~
~~of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER , State Engineer, have hereunto set my hand
this day of , A. D. 190

A. E. Chandler State Engineer.