

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 308 Page 156

WHEREAS, L. Rubenstroth has presented to the State Engineer of the State of Nevada proof of appropriation of water from West Carson River and Branches through the Quinn, Bag, East Carson and East Companion Ditches for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator L. Rubenstroth; Postoffice Address Gardnerville, Nevada,
General Priority Number on main stream in Douglas Co. 32; Priority Number on West Carson - 31
Amount of Appropriation, 13 acre feet per year; Amount of prior appropriations 9167, acre feet per year; Date of
Appropriation 1903. Amount of equal priority 13 acres; Description of land to be irrigated, and for which this
appropriation is determined

28 acres S. 1/4 S. E. 1/4 S. E. 1/4 Sec. 18.
5 " E. part S. W. 1/4 S. E. 1/4 Sec. 18. T. 12 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, ~~A. E. CHANDLER~~ Henry Thurtell, State Engineer, have hereunto set my hand this 29th day of May, A. D. 1905.
Henry Thurtell State Engineer

THE STATE OF NEVADA.

CERTIFICATE RECORD *308*

CERTIFICATE OF APPROPRIATION OF WATER.

PAGE *156*

WHEREAS, L. Ruhenstroth has presented to the State Engineer of the State of Nevada proof of appropriation of water from West Carson River and Branches. through the Squires, Bag, Bart Cary and East Company Ditch under Permit No. _____ for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for _____.

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator L. Ruhenstroth; Postoffice Address Gardnerville, Nevada.
General Priority Number on main stream in Douglas Co. 32;
Priority Number on West Carson 31;
Water appropriated for 25 acres; Area under appropriations of equal priority, 25 acres; Area under prior appropriations, 9160 acres; Date of Appropriation, 1903;
Description of land to be irrigated, and for which this appropriation is determined _____

20 acres S.1/2 S.E.1/4 S.E.1/4 Sec.18;

5 acres S.1/2 S.W.1/4 S.E.1/4 Sec.18 T.12 N, R. 20 E.

The right to water hereby determined is limited to irrigation, stock and domestic purposes _____ and the use is restricted to the place where acquired and to the purpose for which acquired; rights for irrigation to be limited to beneficial use on the land for which appropriation is herein determined.

IN TESTIMONY WHEREOF, I, A. E. CHANDLER., State Engineer, have hereunto set my hand this 10 day of April, A. D. 190 5.

A. E. Chandler State Engineer.