

THE STATE OF NEVADA.

NOW
Chas. W. Mapes.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 270 Page 137

WHEREAS, *M. Fay* has presented to the State Engineer of the State of Nevada proof of appropriation of water from *West Carson River and Branches.* through the *West Carson Company* Ditch for irrigation of the lands herein described, lying and being in *Douglas* County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator *M. Fay*; Postoffice Address *Shenan*, Nevada, in *Douglas Co.*
 General Priority Number on main stream *13*; Priority Number on *West Carson - 13*
 Amount of Appropriation, *339* acre feet per year; Amount of prior appropriations *4826*, acre feet per year; Date of Appropriation *1864* Amount of equal priority *1579* acres; Description of land to be irrigated, and for which this appropriation is determined

- 24 acres E 1/2 W 1/2 S. E 1/4 Sec. 25.*
- 80 " E 1/2 S. E 1/4 Sec. 25.*
- 35 " N. E 1/4 N. E 1/4 Sec. 36.*
- 10 " N. E. Cor S. E 1/4 N. E 1/4 Sec. 36, T. 12 N. - R. 19 E.*
- 78 " W. 1/2 N. W. 1/4 Sec. 31.*
- 77 " W. 1/2 S. W. 1/4 Sec. 30.*
- 35 " S. W. 1/4 N. W. 1/4 Sec. 30 T. 12 N. - R. 20 E.*

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, *A. E. CHANDLER*, State Engineer, have hereunto set my hand this *10th* day of *April*, A. D. 190*5*.

A. E. Chandler State Engineer.