

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 27 Page 16

WHEREAS, The Dangers Land and Livestock Co. has presented to the State Engineer of the State of Nevada proof of appropriation of water from East Carson River and Branches. through the Group East of East Fork Ditch for irrigation of the lands herein described, lying and being in Douglas. County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Dangers L. & L. Co.; Postoffice Address Gardnerville, Nevada, General Priority Number in Douglas Co 2; Priority Number on East Carson - 2 Amount of Appropriation, 735 ~~acres~~ feet per year; Amount of prior appropriations, 95 ~~acres~~ feet per year; Date of Appropriation 1858 Amount of equal priority 3142 acres; Description of land to be irrigated, and for which this appropriation is determined

- ✓ 10 acres S. W. Cor. S. W. 1/4 Sec 30 S. and W. of River.
- ✓ 58 " N. W. 1/4 Sec 31. N. and E. of East Fork T. 13 N. - R. 20 E.
- ✓ 70 " N. E. 1/4 Sec. 25. N. and E. of River.
- ✓ 160 " S. E. 1/4 Sec 24
- ✓ 80 " W. 1/2 N. E. 1/4 Sec. 24
- ✓ 62 " S. W. 1/4 Sec 24.
- ✓ 135 " N. W. 1/4 Sec 24.
- ✓ 160 " S. W. 1/4 Sec. 13. T. 13 N. - R. 19 E.

The right to water hereby determined is limited to irrigation.....and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER. State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.  
A. E. Chandler State Engineer.