

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 267 Page 137.

WHEREAS, Henry Bassman has presented to the State Engineer of the State of Nevada proof of appropriation of water from West Carson River and Branches through the Fredericksburg Br. West Carson Company Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Henry Bassman; Postoffice Address Fredericksburg, Cal, Nevada,
 General Priority Number on main stream in Douglas Co. 13; Priority Number on West Carson 13
 Amount of Appropriation, 7 acre-feet per year; Amount of prior appropriations, 4826 acre-feet per year; Date of
 Appropriation 1864 Amount of equal priority 1529 acres; Description of land to be irrigated, and for which this
 appropriation is determined

7 acres N. E. Cor. N. W. 1/4 N. W. 1/4 Sec. 6. T. 11 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.

A. E. Chandler State Engineer.