

my hand this 10<sup>th</sup> day of April, A. D. 1905

A. E. Chandler State Engineer.

Proof in folder # 0139 filed

Hydrograph

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 256 Page 130

WHEREAS, Ben Palmer has presented to the State Engineer of the State of Nevada proof of appropriation of water from West Carson River and Branches through the Park and Bull and Jones Company Ditches for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Ben Palmer; Postoffice Address Sheridan, Nevada, in Douglas Co. General Priority Number on main stream 8; Priority Number on West Carson 8 Amount of Appropriation, 241 acre feet per year; Amount of prior appropriations 3367, acre feet per year; Date of Appropriation 1859 Amount of equal priority 463 acres; Description of land to be irrigated, and for which this appropriation is determined

- 55 acres E 1/2 N.E 1/4 Sec. 23.
- 40 " N.W. 1/4 S.E 1/4 Sec. 13.
- 40 " N.W. 1/4 N.E 1/4 Sec. 24.
- 80 " N. 1/2 N.W. 1/4 Sec. 24.
- 26 " N.W. Cor. S. 1/2 N.W. 1/4 Sec. 24. T. 12 N. - R. 19 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 10<sup>th</sup> day of April, A. D. 1905.

A. E. Chandler State Engineer