THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Hugh Park *has presented to the State Engineer of the State of Nevada proof of appropriation of water from* West Carson River and Branches. *through the* Big *Ditch for irrigation of the lands herein described, lying and being in* Douglas. *County, Nevada, and for*

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Hugh Park *; Postoffice Address* Sheridan *, Nevada, General Priority Number on main stream* in Douglas Co. 4 *; Priority Number on* West Carson - 4 *Amount of Appropriation,* 11 *acres* ~~*feet per year*~~*; Amount of prior appropriations* 810 *, acres* ~~*feet per year*~~*; Date of Appropriation* 1895 Amount of equal priority 363 acres. *; Description of land to be irrigated, and for which this appropriation is determined*

11 acres E½ E½ N.W.¼ Sec. 11 T.12 N. - R. 19 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~*rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined*~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER *, State Engineer, have hereunto set my hand this* 10 th *day of* April *, A. D. 190*5.

A. E. Chandler *State Engineer*