

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Mathias Hansen has presented to the State Engineer of the State of Nevada proof of appropriation of water from West Carson River and Branches through the Brocklie Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Mathias Hansen; Postoffice Address Gardnerville, Nevada,
General Priority Number on main stream in Douglas Co. 4; Priority Number on West Carson - 4
Amount of Appropriation, 2.53 acre feet per year; Amount of prior appropriations 810, acre feet per year; Date of Appropriation 1855 Amount of equal priority 2.63 acres; Description of land to be irrigated, and for which this appropriation is determined

39 acres S. E $\frac{1}{4}$ N. W. $\frac{1}{4}$ Sec. 12.
38 " S. W. $\frac{1}{4}$ N. E. $\frac{1}{4}$ Sec. 12.
75 " W. $\frac{1}{2}$ S. E $\frac{1}{4}$ Sec. 12.
75 " E $\frac{1}{2}$ S. W. $\frac{1}{4}$ Sec. 12.
18 " E $\frac{1}{2}$ N. W. $\frac{1}{4}$ S. W. $\frac{1}{4}$ Sec. 12.
8 " E. $\frac{1}{2}$ N. E. $\frac{1}{4}$ N. W. $\frac{1}{4}$ Sec. 13, T. 12 N. - R. 19 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.
A. E. Chandler State Engineer.