

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, *The Daugberg Land and Livestock Co.* has presented to the State Engineer of the State of Nevada proof of appropriation of water from *East Carson River and Branches.* through the *Allerman* Ditch for irrigation of the lands herein described, lying and being in *Douglas.* County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator *Daugberg L. & L. Co.*; Postoffice Address *Gardnerville*, Nevada,
in Douglas Co.
General Priority Number on main stream *5*; Priority Number on *East Carson - 5*
Amount of Appropriation, *40* acresfeet per year; Amount of prior appropriations *4792*, acresfeet per year; Date of
Appropriation *1861*. Amount of equal priority *762* acres; Description of land to be irrigated, and for which this
appropriation is determined.

17 acres N.W. Cor. S. E. 1/4 Sec. 14.
26 acres S.W. Cor. N. E 1/4 Sec 14. T. 12 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, *A. E. CHANDLER.*, State Engineer, have hereunto set my hand this *10th* day of *April*, A. D. 190*5*.

A. E. Chandler
State Engineer.