

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, Mr. A. C. Mathisen has presented to the State Engineer of the State of Nevada proof of appropriation of water from East Carson River and Branches through the Company Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator Mr. A. C. Mathisen; Postoffice Address Gardnerville, Nevada, in Douglas Co.
 General Priority Number on main stream 12; Priority Number on East Carson 12
 Amount of Appropriation, 2 acre feet per year; Amount of prior appropriations, 10406 acre feet per year; Date of Appropriation 1869 Amount of equal priority, 146 acres; Description of land to be irrigated, and for which this appropriation is determined

2 acres S.W. part S. E 1/4 S.W. 1/4 Sec. 33, T. 13 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.
A. E. Chandler State Engineer.