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THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 145 Page 25

WHEREAS, William Lampe has presented to the State Engineer of the State of Nevada proof of appropriation of water from East Carson River and Branches through the Hussman Company Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:
 Name of Appropriator William Lampe; Postoffice Address Gardnerville, Nevada,
 General Priority Number on main stream in Douglas Co. 8; Priority Number on East Carson - 8
 Amount of Appropriation, 118 acre-feet per year; Amount of prior appropriations, 7237 acre-feet per year; Date of
 Appropriation 1864 Amount of equal priority 1382 acres; Description of land to be irrigated, and for which this
 appropriation is determined

118 acres N. W. 1/4 Sec. 4. T. 12 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.
A. E. Chandler State Engineer.