hers. Stationers, Portland, Or.

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

Certificate Record 137 Page 71

WHEREAS, N. Jepsen has presented to the State Engineer of the State of Nevada proof of appropriation of water from East Carson River and Branches through the John Gardner Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amouut of such appropriation as follows:

Name of Appropriator N. Jepsen; Postoffice Address Gardnerville, Nevada, General Priority Number on main stream in Douglas Co. 12; Priority Number on East Carson - 12 Amount of Appropriation, 21 acre~~feet per year~~; Amount of prior appropriations, 10406 acre~~feet per year~~; Date of Appropriation 1869 Amount of equal priority 146 acres; Description of land to be irrigated, and for which this appropriation is determined

21 acres S. E 1/4 Sec. 32. S. and W. of Cottonwood Slough. T. 13 N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set my hand this day of , A. D. 190

A. E. Chandler State Engineer.