

# THE STATE OF NEVADA.

## CERTIFICATE OF APPROPRIATION OF WATER.

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WHEREAS, M. Jepsen has presented to the State Engineer of the State of Nevada proof of appropriation of water from East Carson River and Branches. through the John Gardner Ditch for irrigation of the lands herein described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator M. Jepsen; Postoffice Address Gardnerville, Nevada,  
General Priority Number on main stream 9; Priority Number on East Carson 9,  
Amount of Appropriation, 22 ~~acres~~ feet per year; Amount of prior appropriations 8620, ~~acres~~ feet per year; Date of  
Appropriation 1865 Amount of equal priority 1204 acres; Description of land to be irrigated, and for which this  
appropriation is determined

22 acres S. E. 1/4 Sec. 32. S. and W. of Cottonwood Slough.  
T. 13N. - R. 20 E.

The right to water hereby determined is limited to irrigation and the use is restricted to the place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre of land for which appropriation is herein determined.~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER., State Engineer, have hereunto set my hand this 10th day of April, A. D. 1905.

A. E. Chandler State Engineer