

THE STATE OF NEVADA.

CERTIFICATE OF APPROPRIATION OF WATER.

WHEREAS, George Hussman for Certificate Record 123 Page 64.
Estate of Fred Hussman has presented to the State Engineer of the State of Nevada
 proof of appropriation of water from East Carson River and branches.
 through the L. M. Christensen Company Ditch for irrigation of the lands herein
 described, lying and being in Douglas County, Nevada, and for

NOW KNOW YE, That the State Engineer, under the provisions of Section 13, Chapter 4, Statutes of Nevada, 1903, has determined the priority and amount of such appropriation as follows:

Name of Appropriator George Hussman; Postoffice Address Gardnerville, Nevada,
in Douglas Co. 32; General Priority Number on main stream, 32; Priority Number on East Carson - 32
 Amount of Appropriation, 11 acre feet per year; Amount of prior appropriations, 14885 acre feet per year; Date of
 Appropriation 1890 Amount of equal priority 11 acres; Description of land to be irrigated, and for which this
 appropriation is determined

11 acres N. W. 1/4 N. E. 1/4 Sec. 9. T. 12 N. - R. 20 E.

The right to water hereby determined is limited to irrigation..... and the use is restricted to the
 place where acquired and to the purpose for which acquired; ~~rights for irrigation not to exceed three acre feet per year for each acre~~
~~of land for which appropriation is herein determined~~

IN TESTIMONY WHEREOF, I, A. E. CHANDLER, State Engineer, have hereunto set
 my hand this 10th day of April, A. D. 1905.

A. E. Chandler State Engineer.